
INTEROFFICE MEMORANDUM

TO: CITY COUNCILORS
CC: INTERIM CITY MANAGER ACHEN
FROM: CITY CLERK GAIL A. DAVIDSON, CMC
SUBJECT: MULTI-DAY SPECIAL EVENTS PERMIT APPLICATION
DATE: 5/12/2016

City Council,

Attached please find a copy of the City Event Permit application from the Gunnison Arts Center for the 2016 Sundays @ 6 Concert Series. The concerts will once again be held at the covered pavilion in the northeast corner of Legion Park and will run on Sunday evenings from June 12th through August 14th.

Per City Policy, since this event takes place on multiple days, exceeding 4 or more separate days, Council approval is required. Arts Center representatives will be present at the Work Session on May 17th to give you an update on the Arts Center activities and the proposed special events. Thank you for your consideration of this request.

Action Requested of Council at the May 24th Regular Session meeting: A motion, second and vote to approve the multi-day Special Events Permit application from the Gunnison Arts Center for the 2016 Sundays @ 6 Concert Series to be held at Legion Park.

City of Gunnison Special Event Permit Application

To be submitted to the City Clerks Office, at City Hall, 201 W. Virginia Avenue or at the Gunnison Community Center, 200 E Spencer Street in Gunnison, CO 81230

Phone: 970.641.8140 Fax: 970.641.8051

No later than ten (10) business days prior to the Proposed Event

Gunnison Arts Center
Name of Applicant

Sponsoring Agency (If Different than Applicant)

970-641-4029
Phone Number

102 S. Main St
Address

Sarah@gunnisonartscenter.org
E-Mail Address

602-229-1859
Cell Number

Type of Event: concert / community gathering

Name or Title of Event: Sundays @ 6

Location and Description of the Event: Legion Park - concert on the covered stage

6/12 - 8/14
Date of Event

300+
of People

From: 4 AM/PM to 9 AM/PM
Event Hours (including set up/take down)

List any streets requiring closure as a result of the Event (Please be specific in regards to time making sure there is extra time before and after the event for clearing parked cars, set-up and clean-up): N/A

Times of actual street closure: From: N/A AM/PM To: — AM/PM

Route to be Traveled (Display on accompanying map): _____

Unless exempted by the City, Businesses and Residents located adjacent to your event must be notified at least 7 days prior to the event - of any possible street closures, potential noise or traffic impacts. See last page of application for an example of a notification form.

**INDEMNIFICATION AND RELEASE PROVISIONS
FOR USE OF CITY OF GUNNISON FACILITIES AND RIGHTS-OF-WAY**

A. In consideration for being permitted to use the facilities and/or rights-of-way of the City of Gunnison, (hereinafter "City"), (insert name of person/entity seeking permission to use facilities and/or rights-of-way, hereinafter "Applicant") agrees to indemnify and hold harmless the City, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, which are incurred, made, or brought by any person or entity on account of damage, loss, or injury, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, death, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with the use of the facilities and/or rights-of-way, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City, its officers, or its employees, or from any other cause whatsoever.

B. By signing below, Applicant agrees that, in the event of any damage, loss, or injury to the facilities or to any property or equipment therein or to the City rights-of-way, the City may deduct from any damage deposit the full amount of such damage, loss, or injury. Applicant further agrees that, if such damage, loss, or injury exceeds the amount of the damage deposit, Applicant will promptly reimburse the City for all costs associated therewith upon billing by the City.

C. In addition, in consideration for being permitted to use the facilities and/or rights-of-way, Applicant, on behalf of itself, and its officers, employees, members, and participants, hereby expressly exempts and releases the City, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, or death, that Applicant may incur as a result of such use, whether any such liability claims and demands result from the act, omission, negligence, or other fault on the part of the City, its officers, or its employees, or from any other cause whatsoever.

Sarah Rozell
Signature of Applicant

Sarah Rozell
Printed Name of Applicant

4/12/16
Date

For Internal Use Only

Approved:

City Clerk: AM

Additional Comments: no alcohol w/o Spec-Event liquor Permit.

Finance: BC

Additional Comments: _____

Community Development: GW

Additional Comments: _____

Fire Marshall: GW For Demos

Additional Comments: _____

Park and Recreation: DA

Additional Comments: Any vendors with vehicles need to be on street
NOT GRASS.

Police: KR

Additional Comments: no alcohol in park without permit

Public Works: TX

Additional Comments: _____

City Manager: _____

Additional Comments: _____

IT: M

City Council: _____

Mayor

Does the Event Involve Any of the Following? (Please check if applicable):

Liquor/ Beer Sale and/or Consumption? If yes, please contact the City Clerk 641-8140

N/A

Sales of Any Kind of Product? If yes, please contact the Finance Department 641-8070

N/A

Distribution of Handbills/ Flyers or Hanging of Banners? If yes please contact the Community Development at 641-8090

Use of a City Park/ Pavilion? If yes, please contact the Parks Dept 641-8060

Music/ Entertainment? If yes, please describe: live music - various artists

Animals/ Livestock? If yes, please describe: _____

Use of Tents or Fencing Causing Ground Disturbance? If yes, please contact the Parks Dept 641-8060

Open Flame Cooking in Booths or Trailers? If yes, contact Fire Marshal at 641-8153.

Use of Port-a-Toilets? If yes, please contact the Parks Department 641-8060

Pyrotechnic Displays? If yes, contact Fire Marshal at 641-8153.

Will you Require:

Water? If yes, for what use, amount needed and method of dispensing N/A

Electricity? If yes, for what use, type needed and method of dispensing yes, outlets on covered stage

Dumpsters/ Trash Cans? If yes, amount needed, type, time delivered/ picked up and location _____

Traffic Cones/ Barricades? If yes, for what use, amount needed, time delivered/ picked up and location _____

Additional Police/ Fire Presence? If yes, for what purpose, type needed, and time/ location _____

Have You Placed the Event on the Gunnison-Crested Butte Community Calendar (www.gcbcalendar.com)?

Yes, it will be