May 13, 2016

To City Clerk Gail A. Davidson,

Pursuant to Section 5.2 of the City of Gunnison Municipal Home Rule Charter, I, Richard Hagan, Mayor the City of Gunnison, am directing you, the City Clerk, to set a Special Session meeting of City Council for 7:00 P.M., Tuesday, May 17, 2016, to consider the following agenda item:

- Action on MOU with Gunnison County, Re: Federal Lands Access Program (FLAP) Grant for Gold Basin Trail Project
- Action on Submittal of FLAP Grant Application and Authorize Mayor to Sign Application

I understand the meeting will be properly noticed and posted per Colorado Open Meetings Law.

Thank you.

Richard Hagan

Mayor Richard Hagan

5/12/16

Date