



## **LIQUOR LICENSE APPLICATION PUBLIC HEARING PROCEDURES**

- I. **Call to Order:** Mayor Pro Tem State the Date: **Tuesday, February 16, 2016**, Time: **7:00 PM** and Place: **the City Council Chambers of City Hall, 201 W. Virginia Avenue in Gunnison, CO.** The purpose of the Public Hearing is to receive input on the **Hotel & Restaurant Liquor License Application from Yard Bird KLC LLC, dba Yard Bird, 107 South 12th Street, Gunnison, CO.**
  
- II. **Record should reflect the attendance of:**
  - A. City Councilors
  - B. City Manager
  - C. City Attorney
  - D. City Clerk
  - E. Applicant(s)
  
- III. **Request that the applicant(s) identify him/herself.**
  
- IV. **Report from the Deputy City Clerk, Court Clerk, and City Attorney:**
  - A. Duties of the Board
  - B. Procedural Aspects of the Hearing
  - C. For the Record:
    1. Proof of Publication - Clerk
    2. Proof of Posting - Clerk
    3. Application – Mayor Pro Tem enter into the record
    4. Preliminary Investigation Report – Clerk review
  
- V. **Reiteration the Determination of the Neighborhood:**
  - A. “The Incorporated City Limits of Gunnison, Colorado”
  
- VI. **Applicant’s Testimony**

Note: Enter all Documents Provided into the Record
  
- VII. **Testimony in Favor** of Application - if any  
**Testimony in Opposition** of Application - if any
  
- VIII. **Council Agrees to take into consideration the application during the Special Session Meeting**
  
- IX. **Close Public Hearing**

**NOTICE OF PUBLIC HEARING  
APPLICATION FOR A HOTEL AND RESTAURANT LIQUOR LICENSE  
YARD BIRD KLC LLC, dba  
YARD BIRD**

**PURSUANT TO THE LIQUOR LAWS OF THE STATE OF COLORADO:**  
**Yard Bird KLC LLC, dba Yard Bird**, 107 South 12<sup>th</sup> Street, Gunnison, Colorado, has requested the licensing officials of the City of Gunnison to grant a Hotel and Restaurant Liquor License for dispensing malt, vinous and spirituous liquor by the drink for on-premises consumption.

A Public Hearing on the application will be held in the **City Council Chambers, second floor of City Hall, 201 West Virginia Avenue, Gunnison, CO, at 7:00 P.M., Tuesday, February 16, 2016.**

Date of Application: January 12, 2016.

Petitions or remonstrances may be filed at the City Clerk's Office, City Hall, 201 West Virginia Avenue, Gunnison, CO or mailed to: City Clerk, P.O. Box 239, Gunnison, CO 81230, until 5:00 P.M., Tuesday, February 16, 2016.

By order of Tara Kindall, Deputy City Clerk

/s/Tara Kindall

Date of Deed of Trust: October 31, 2007  
County of Recording: Gunnison  
Recording Date of Deed of Trust: June 28, 2011

Recording Information (Reception No. and/or Book/Page No.): 606369  
Original Principal Amount: \$111,142.00  
Outstanding Principal Balance: \$126,815.49

Pursuant to CRS SECTION 38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

ALL THAT PARCEL OF LAND IN COUNTY OF GUNNISON, STATE OF COLORADO AS MORE FULLY DESCRIBED. IN DOCUMENT 554811 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 25, ANTELOPE HILLS MOBILE HOME SUBDIVISION, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD JANUARY 12, 1981, BEARING RECEPTION NO. 356397.

Also known by street and number as: 9 Ridge Lane, Gunnison, CO 81230.  
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

#### NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 03/09/2016, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication: 1/21/2016  
Last Publication: 2/18/2016  
Name of Publication: Gunnison Country Times

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

Colorado Attorney General  
1300 Broadway, 10th Floor  
Denver, Colorado 80203  
(800) 222-4444  
www.coloradoattorneygeneral.gov  
Federal Consumer Financial Protection Bureau  
P.O. Box 4503  
Iowa City, Iowa 52244  
(855) 411-2372  
www.consumerfinance.gov  
DATE: 11/10/2015  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Susan Hendrick #33196  
Marcello G. Rojas #46396  
Klatt, Odekirk, Augustine, Sayer, Treinen & Rastede, P.C. 9745 East Hampden Ave., Suite 400, Denver, CO 80231 (303) 353-2965  
Attorney File # CO150257  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
Public Trustees' Association of Colorado  
Revised 1/2015

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of January 21, 28, February 4, 11, 18, 2016

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## NOTICE TO CREDITORS

### NOTICE TO CREDITORS

**Estate of Stephen Joseph Micenec, Deceased**

Case Number 2016 PR 30001

All persons having claims against the above-named estate are required to present them to the Personal Representative or to District Court of Gunnison, County, Colorado, on or before May 31, 2016, or the claims may be forever barred.

Stephen John Micenec,

Personal Representative  
237 Wyomissing Drive  
Pocono Lake, PA 18347  
570-355-5186

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of January 28, February 4, 11, 2016

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## NOTICE TO CREDITORS

**Estate of ALICE WRATHER BROWDER, Deceased**

Case Number: 2016PR30000

All persons having claims against the above-named estate are required to present them to the Personal Representative or to District Court of Gunnison, County, Colorado on or before May 21, 2016, or the claims may be forever barred.

Michael P. O'Loughlin, Esq.  
Schumacher & O'Loughlin, LLC  
232 W. Tomichi Ave., Suite 204  
Gunnison, CO 81230  
Phone Number: (970) 641-4900  
E-mail: mike@gunnisonlaw.net  
FAX Number: (970) 641-5005  
Atty. Reg. #: 38134  
Attorney for Personal Representative

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of January 21, 28, February 4, 2016

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## PUBLIC HEARING

**NOTICE OF PUBLIC HEARING APPLICATION FOR A HOTEL AND RESTAURANT LIQUOR LICENSE YARD BIRD KLC LLC, dba YARD BIRD**

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By order of Tara Kindall, Deputy City Clerk

/s/  
Tara Kindall

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of January 28, February 4, 2016

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## PUBLIC HEARING

**NOTICE OF PUBLIC HEARING REGARDING PETITION TO VACATE CERTAIN ALLEYS WITHIN THE TOWNSITE OF IRWIN, COLORADO**

The Board of County Commissioners of Gunnison County, Colorado, will hold a public hearing regarding the petition filed by Sandra J. Stratman to vacate certain alleys in the Townsite of Irwin, Colorado. The alleys that the petitioner seeks to have vacated are located within the County of Gunnison, State of Colorado and described as follows:

The entire alleys lying within Blocks 15, 22 and 23, and the alley adjacent to Lots 5-7 and Lots 12-14, Block 9 all within the Townsite of Irwin according to the official plat recorded in the records of the Office of the Clerk and Recorder of Gunnison County, Colorado on September 6, 1894, bearing Reception No: 7055.

The public hearing will be held on Tuesday, February 16, 2016, at 9:20 a.m. at the Commissioners Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado. The public is invited to attend and participate.

DATED: January 25, 2016

/s/  
Marlene D. Crosby  
Gunnison County Public Works Director

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of February 4, 11, 2016

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## PUBLIC NOTICE

**Time Warner Cables agreements with programmers** and broadcasters to carry their services and stations routinely expire from time to time. We are usually able to obtain renewals or extensions of such agreements, but in order to comply with applicable regulations, we must inform you when an agreement is about to expire. The following agreements are due to expire soon, and we may be required to cease carriage of one or more of these services/stations in the near future.

Cinemax, Cinemax East, HBO, HBO 2, HBO 2 East, HBO East, HBO Family, HBO Family East, HBO Signature, HBO Signature East, MoreMax, MoreMax East, Music Choice, Outdoor Channel, pivot, POP, TruTV, KMGH ABC.

In addition, from time to time we make certain changes in the services that we offer in order to better serve our customers. The following changes are planned:

A free preview of STARZ will be provided to all TV customers with a Digital Set-Top Box April 8-10, and may contain PG, PG-13, TV-14, TV-MA and R rated programs. To block this preview and for Parental Control information, visit [twc.com](http://twc.com) or call 1-800-TW-CABLE. Restrictions may apply.

Gunnison Country Times  
Gunnison, Colorado  
Publication date of February 4, 2016

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## REQUEST FOR BIDS

**TOWN OF CRESTED BUTTE CLARIFIER IMPROVEMENT PROJECT**

The Town of Crested Butte (Town, Owner) will receive sealed Bids for the construction of the Clarifier Improvements until 4:00 P.M., February 26th, 2016 at which time the bids will be publicly opened. Bids can be dropped off at the front desk of Town Hall located at 507 Maroon Ave., Crested Butte, Colorado 81224, Attention: Rodney Due, Public Works Director. Mailing address for the Town is P.O. Box 39, Crested Butte, Colorado 81224. Bids shall be clearly marked "Town of Crested Butte Clarifier Improvement Project.

A Mandatory Pre-Bid Conference will be held at the Wastewater Treatment Facility (WWTF), 800 Butte Ave., Crested Butte, CO 81224, on February 17th, 2016 at 1:00 P.M.

Qualification statements and other submittal requirements are outlined in Specification 00310 Bid Form of the Project Manual.

The Work will include the following, but not limited to:

All necessary labor, supervision, equipment, tools, and materials for rebuilding the existing clarifier drive head, replacing the clarifier squeegees, sandblasting and painting all of the metal surfaces of the existing clarifier mechanism including the inlet pipe.

Bidding documents (CD with digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 214 8th Street, Suite 210, Glenwood Springs, Colorado 81601 or by calling (970) 404-33004 for a non-refundable deposit of \$40.

No Bid will be received unless accompanied by a cashiers, certified or bank check or a Bid Bond equal to at least ten percent (10%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award.

The Town reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids.

Published by the authority of the Town of Crested Butte.

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of January 28, February 4, 2016

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## REQUEST FOR BIDS

**Request for Bids: Floor Refinishing**  
The Town of Lake City is accepting bids for both the sanding and refinishing of the Town of Lake City Armory (town hall and recreation center) main room floor. Two separate bids are requested to address two options: 1) sanding and refinishing of existing floors, and 2) stripping, repainting basketball court lines and refinishing the floor. The work must be commenced and completed the week of Saturday, March 19th through Monday, March 28th - no exceptions.

Bids due to the Town of Lake City, PO Box 544, 230 Bluff St., Lake City, CO 81235 no later than Friday, February 19th at 5 pm. Mailed bids must be received on that date. Bids can be faxed to 970 944 2337. Late bids will not be considered. Please call Recreation Director Ben Hake at 970 403 6301 for more information or to secure a scope of

work, email: [benhake@townoflakecity.co](mailto:benhake@townoflakecity.co)

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of February 4, 11, 18, 2016

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## SHERIFF'S SALE

**DISTRICT COURT, GUNNISON COUNTY, STATE OF COLORADO CASE NO. 2015CV30039, Sale # 15-30039**

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

Arrowhead Improvements Association, Inc., Plaintiff,  
v.  
Bobbie Dale Crawford; Michelle Crawford; Discover Bank; Bonded Business Services, Ltd.; and all unknown persons who claim any interest in the subject matter of this action, Defendant.

Regarding: Lot 21, Block 7, of ARROW-HEAD in Gunnison County Subdivision, Filing No.3,  
according to the recorded plat thereof as recorded on May 20, 1980, under Reception No. 350190, County of Gunnison, State of Colorado.

together with all appurtenances.

PLEASE TAKE NOTICE THAT:

By virtue of an Order On Motion For Entry Of Default, Default Judgment, And Decree of Foreclosure issued by the Gunnison County District Court, and to me directed, whereby I am directed to sell the above-described property to satisfy a Judgment entered on November 25, 2015 in the above action in the amount of \$14,846.96 together with interest at the rate of 12% per annum, you are hereby notified that a Sheriffs Sale of the referenced property is to be conducted by the Gunnison County Sheriffs Office, Colorado at 10:00 A.M., on March 3, 2016, at the Gunnison County Sheriffs Office, 510 Bidwell, Gunnison, CO 81230. At which sale, the above-described real property and improvements thereon will be sold to the highest bidder.

**THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.**

**NOTICE OF RIGHTS: YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT. A COPY OF SAID STATUTES, AS SUCH STATUTES ARE PRESENTLY CONSTITUTED, WHICH MY AFFECT YOUR RIGHTS, SHALL BE SENT WITH ALL MAILED COPIES OF THIS NOTICE. HOWEVER, YOUR RIGHTS MAY BE DETERMINED BY PREVIOUS STATUTES. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.**

If the borrower believes that a lender or servicer has violated the requirements for a single point of contact in section 38-38-103.1 or the prohibition on dual tracking in section 38-38-103.2, the borrower may file a complaint with the Colorado attorney general, the CFPB, or both, but the filing of a complaint will not stop the foreclosure process. Colorado Attorney General: 1300 Broadway, 10th Floor, Denver, Colorado 80203, (800) 222-4444, [www.coloradoattorneygeneral.gov](http://www.coloradoattorneygeneral.gov). Federal Consumer Financial Protection Bureau, P.O. Box 4503, Iowa City, Iowa 52244, (855)411-2372, [www.consumerfinance.gov](http://www.consumerfinance.gov).

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at (970) 641-1113. The name, address and telephone number of the attorneys representing the legal owner of the above-described lien are Marcus J. Lock, Esq., Attorney Reg. #: 33048 and Jacob A. With, Esq., Attorney Reg. #: 40546, LAW OF THE ROCKIES, 525 N. Main Street, Gunnison, CO 81230, 970-641-1903.

SIGNED ON THIS 7th day of January, 2016, at Gunnison County, Colorado.

/s/  
Rick Besecker, Sheriff of Gunnison County, Colorado

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of January 14, 21, 28, February 4, 11, 2016

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## SHERIFF'S SALE

**DISTRICT COURT, GUNNISON COUNTY, STATE OF COLORADO CASE NO. 2015CV30049, Sale # 15-30049**

NOTICE OF SHERIFF'S SALE OF REAL

PROPERTY  
Arrowhead Improvements Association, Inc., Plaintiff,  
v.  
Doug King; and all unknown persons who claim any interest in the subject matter of this action, Defendant.

Regarding: Lot 20, Block 2, of ARROW-HEAD in Gunnison County Subdivision, Filing No.3  
according to the recorded plat thereof as recorded on May 20, 1980 under Reception No. 350190, County of Gunnison, State of Colorado.

together with all appurtenances.

PLEASE TAKE NOTICE THAT:  
By virtue of an Amended Order On Motion For Entry Of Default, Default Judgment, And Decree of Foreclosure issued by the Gunnison County District Court, and to me directed, whereby I am directed to sell the above-described property to satisfy a Judgment entered on December 29, 2015 in the above action in the amount of \$6,657.90 together with interest at the rate of 12% per annum, you are hereby notified that a Sheriffs Sale of the referenced property is to be conducted by the Gunnison County Sheriff's Office, Colorado at 10:00 A.M., on March 3, 2016, at the Gunnison County Sheriff's Office, 510 Bidwell, Gunnison, CO 81230. At which sale, the above-described real property and improvements thereon will be sold to the highest bidder.

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**NOTICE OF RIGHTS: YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT. A COPY OF SAID STATUTES, AS SUCH STATUTES ARE PRESENTLY CONSTITUTED, WHICH MY AFFECT YOUR RIGHTS, SHALL BE SENT WITH ALL MAILED COPIES OF THIS NOTICE. HOWEVER, YOUR RIGHTS MAY BE DETERMINED BY PREVIOUS STATUTES. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.**

If the borrower believes that a lender or servicer has violated the requirements for a single point of contact in section 38-38-103.1 or the prohibition on dual tracking in section 38-38-103.2, the borrower may file a complaint with the Colorado attorney general, the CFPB, or both, but the filing of a complaint will not stop the foreclosure process. Colorado Attorney General: 1300 Broadway, 10th Floor, Denver, Colorado 80203, (800) 222-4444, [www.coloradoattorneygeneral.gov](http://www.coloradoattorneygeneral.gov). Federal Consumer Financial Protection Bureau, P.O. Box 4503, Iowa City, Iowa 52244, (855)411-2372, [www.consumerfinance.gov](http://www.consumerfinance.gov).

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at (970) 641-1113. The name, address and telephone number of the attorneys representing the legal owner of the above-described lien are Marcus J. Lock, Esq., Attorney Reg. #: 33048 and Jacob A. With, Esq., Attorney Reg. #: 40546, LAW OF THE ROCKIES, 525 N. Main Street, Gunnison, CO 81230, 970-641-1903. SIGNED ON THIS 7th day of January, 2016 at Gunnison County, Colorado.

/s/  
Rick Besecker, Sheriff of Gunnison County, Colorado

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of January 14, 21, 28, February 4, 11, 2016

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## SUMMONS

### SUMMONS

District Court  
Gunnison County, Colorado  
Court Address:  
200 E. Virginia Ave.  
Gunnison, CO 81230

Plaintiffs:

Neil H. Frick Revocable Trust; Charlotte S. Frick Revocable Trust

v.

Defendants:

Consumer Mortgage Corporation; Debbie Dunbar as the public trustee in and for Gunnison County, Colorado; and all unknown persons who claim any interest in the subject matter of this action.

Attorneys for Plaintiff:  
Law of the Rockies  
Marcus J. Lock, Atty. Reg. #: 33048  
Jacob A. With, Atty. Reg. #: 40546  
525 North Main Street  
Gunnison, CO 81230  
Phone Number: 970-641-1903  
Facsimile Number: 970-641-1943

## Colorado Liquor Retail License Application

<input checked="" type="checkbox"/> New License <input checked="" type="checkbox"/> New-Concurrent <input type="checkbox"/> Transfer of Ownership			
• All answers must be printed in black ink or typewritten • Applicant must check the appropriate box(es) • Applicant should obtain a copy of the Colorado Liquor and Beer Code: <a href="http://www.colorado.gov/enforcement/liquor">www.colorado.gov/enforcement/liquor</a> • Local License Fee \$ _____			
1. Applicant is applying as a/an <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)		<input type="checkbox"/> Individual <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Association or Other	
2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation <b>Yard Bird KLC, LLC</b>			FEIN Number <b>47-5554201</b>
2a. Trade Name of Establishment (DBA) <b>Yard Bird</b>		State Sales Tax Number <b>30133305</b>	Business Telephone <b>970-641-9213</b>
3. Address of Premises (specify exact location of premises, include suite/unit numbers) <b>107 S. 12th Street</b>			
City <b>Gunnison</b>	County <b>Gunnison</b>	State <b>CO</b>	ZIP Code <b>81230</b>
4. Mailing Address (Number and Street) <b>107 S. 12th Street</b>		City or Town <b>Gunnison</b>	State <b>CO</b>
5. Email Address <b>yardbird.klc@gmail.com</b>			
6. If the premises currently has a liquor or beer license, you must answer the following questions			
Present Trade Name of Establishment (DBA)		Present State License Number	Present Class of License
			Present Expiration Date
<b>Section A Nonrefundable Application Fees</b>		<b>Section B (Cont.) Liquor License Fees</b>	
<input type="checkbox"/> Application Fee for New License ..... \$ 600.00 <input checked="" type="checkbox"/> Application Fee for New License w/Concurrent Review ... \$ 700.00 <input type="checkbox"/> Application Fee for Transfer ..... \$ 600.00		<input type="checkbox"/> Liquor Licensed Drugstore (City)..... \$227.50 <input type="checkbox"/> Liquor Licensed Drugstore (County) ..... \$312.50 <input type="checkbox"/> Manager Registration - H & R ..... \$ 75.00 <input type="checkbox"/> Manager Registration - Tavern ..... \$ 75.00 <input type="checkbox"/> Master File Location Fee ..... \$ 25.00 X _____ Total _____ <input type="checkbox"/> Master File Background ..... \$250.00 X _____ Total _____ <input type="checkbox"/> Optional Premises License (City)..... \$500.00 <input type="checkbox"/> Optional Premises License (County) ..... \$500.00 <input type="checkbox"/> Racetrack License (City)..... \$500.00 <input type="checkbox"/> Racetrack License (County)..... \$500.00 <input type="checkbox"/> Resort Complex License (City)..... \$500.00 <input type="checkbox"/> Resort Complex License (County)..... \$500.00 <input type="checkbox"/> Retail Gaming Tavern License (City) ..... \$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County)..... \$500.00 <input type="checkbox"/> Retail Liquor Store License (City)..... \$227.50 <input type="checkbox"/> Retail Liquor Store License (County)..... \$312.50 <input type="checkbox"/> Tavern License (City) ..... \$500.00 <input type="checkbox"/> Tavern License (County)..... \$500.00 <input type="checkbox"/> Vintners Restaurant License (City) ..... \$750.00 <input type="checkbox"/> Vintners Restaurant License (County)..... \$750.00	
<b>Section B Liquor License Fees</b>			
<input type="checkbox"/> Add Optional Premises to H & R .....\$100.00 X _____ Total _____ <input type="checkbox"/> Add Related Facility to Resort Complex ....\$ 75.00 X _____ Total _____ <input type="checkbox"/> Arts License (City) .....\$308.75 <input type="checkbox"/> Arts License (County) .....\$308.75 <input type="checkbox"/> Beer and Wine License (City).....\$351.25 <input type="checkbox"/> Beer and Wine License (County).....\$436.25 <input type="checkbox"/> Brew Pub License (City) ..... \$750.00 <input type="checkbox"/> Brew Pub License (County).....\$750.00 <input type="checkbox"/> Club License (City).....\$308.75 <input type="checkbox"/> Club License (County) .....\$308.75 <input type="checkbox"/> Distillery Pub License (City).....\$750.00 <input type="checkbox"/> Distillery Pub License (County) .....\$750.00 <input checked="" type="checkbox"/> Hotel and Restaurant License (City) .....\$500.00 <input type="checkbox"/> Hotel and Restaurant License (County) .....\$500.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City) .....\$600.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises(County).....\$600.00			
Questions? Visit: <a href="http://www.colorado.gov/enforcement/liquor">www.colorado.gov/enforcement/liquor</a> for more information			
Do not write in this space - For Department of Revenue use only			
Liability Information			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$

## Application Documents Checklist and Worksheet

**Instructions:** This checklist should be utilized to assist applicants with filing all required documents for licensure. All documents must be properly signed and correspond with the name of the applicant exactly. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable.

**Questions? Visit: [www.colorado.gov/enforcement/liquor](http://www.colorado.gov/enforcement/liquor) for more information**

Items submitted, please check all appropriate boxes completed or documents submitted	
<b>I.</b>	<b>Applicant information</b> <input type="checkbox"/> A. Applicant/Licensee identified <input type="checkbox"/> B. State sales tax license number listed or applied for at time of application <input type="checkbox"/> C. License type or other transaction identified <input type="checkbox"/> D. Return originals to local authority <input type="checkbox"/> E. Additional information may be required by the local licensing authority
<b>II.</b>	<b>Diagram of the premises</b> <input type="checkbox"/> A. No larger than 8 1/2" X 11" <input type="checkbox"/> B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.) <input type="checkbox"/> C. Separate diagram for each floor (if multiple levels) <input type="checkbox"/> D. Kitchen - identified if Hotel and Restaurant <input type="checkbox"/> E. Bold/Outlined Licensed Premises
<b>III.</b>	<b>Proof of property possession (One Year Needed)</b> <input type="checkbox"/> A. Deed in name of the Applicant (or) (matching question #2) date stamped / filed with County Clerk <input type="checkbox"/> B. Lease in the name of the Applicant (or) (matching question #2) <input type="checkbox"/> C. Lease Assignment in the name of the Applicant with proper consent from the Landlord and acceptance by the Applicant <input type="checkbox"/> D. Other Agreement if not deed or lease. (matching question #2) (Attach prior lease to show right to assumption)
<b>IV.</b>	<b>Background information and financial documents</b> <input type="checkbox"/> A. Individual History Records(s) (Form DR 8404-I) <input type="checkbox"/> B. Fingerprints taken and submitted to local authority (State Authority for Master File applicants) <input type="checkbox"/> C. Purchase agreement, stock transfer agreement, and or authorization to transfer license <input type="checkbox"/> D. List of all notes and loans (Copies to also be attached)
<b>V.</b>	<b>Sole proprietor / husband and wife partnership</b> <input type="checkbox"/> A. Form DR4679 <input type="checkbox"/> B. Copy of State issued Driver's License or Colorado Identification Card for each applicant
<b>VI.</b>	<b>Corporate applicant information (if applicable)</b> <input type="checkbox"/> A. Certificate of Incorporation dated stamped by the Secretary of State <input type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Certificate of Authorization if foreign corporation <input type="checkbox"/> D. List of officers, directors and stockholders of Applying Corporation (If wholly owned, designate a minimum of one person as Principal Officer of Parent)
<b>VII.</b>	<b>Partnership applicant information (if applicable)</b> <input type="checkbox"/> A. Partnership Agreement (general or limited). Not needed if husband and wife <input type="checkbox"/> B. Certificate of Good Standing (If formed after 2009)
<b>VIII.</b>	<b>Limited Liability Company applicant information (if applicable)</b> <input type="checkbox"/> A. Copy of articles of organization (date stamped by Colorado Secretary of State's Office) <input checked="" type="checkbox"/> B. Certificate of Good Standing <input checked="" type="checkbox"/> C. Copy of operating agreement <input type="checkbox"/> D. Certificate of Authority if foreign company
<b>IX.</b>	<b>Manager registration for hotel and restaurant, tavern licenses when included with this application</b> <input type="checkbox"/> A. \$75.00 fee <input type="checkbox"/> B. Individual History Record (DR 8404-I) <input type="checkbox"/> C. If owner is managing, no fee required

7. Is the applicant (including any of the partners, if a partnership; members or manager if a limited liability company; or officers, stockholders or directors if a corporation) or manager under the age of twenty-one years? Yes  No

8. Has the applicant (including any of the partners, if a partnership; members or manager if a limited liability company; or officers, stockholders or directors if a corporation) or manager ever (In Colorado or any other state):

(a) Been denied an alcohol beverage license?

(b) Had an alcohol beverage license suspended or revoked?

(c) Had interest in another entity that had an alcohol beverage license suspended or revoked?

If you answered yes to 8a, b or c, explain in detail on a separate sheet.

9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.

10. Are the premises to be licensed within 500 feet of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?

Waiver by local ordinance?

Other:

11. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any current financial interest in said business including any loans to or from a licensee.

12. Does the Applicant, as listed on line 2 of this application, have legal possession of the premises by virtue of ownership, lease or other arrangement?

Ownership  Lease  Other (Explain in Detail) \_\_\_\_\_

a. If leased, list name of landlord and tenant, and date of expiration, exactly as they appear on the lease:

Landlord	Tenant	Expires
SLR Squared, LLC	Yard Bird KLC LLC	6/30/16

b. Is a percentage of alcohol sales included as compensation to the landlord? If yes complete question 13.

c. Attach a diagram and outline or designate the area to be licensed (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".

13. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies), will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business. Attach a separate sheet if necessary.

Last Name	First Name	Date of Birth	FEIN or SSN	Interest/Percentage

Attach copies of all notes and security instruments, and any written agreement, or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.

14. Optional Premises or Hotel and Restaurant Licenses with Optional Premises:

Has a local ordinance or resolution authorizing optional premises been adopted?

Number of additional Optional Premise areas requested. (See license fee chart)

15. Liquor Licensed Drug Store applicants, answer the following:

(a) Does the applicant for a Liquor Licensed Drug Store have a license issued by the Colorado Board of Pharmacy?

If "yes" a copy of license must be attached.

16. Club Liquor License applicants answer the following: Attach a copy of applicable documentation

(a) Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?

(b) Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?

(c) How long has the club been incorporated?

(d) Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?

17. Brew-Pub License or Vintner Restaurant Applicants answer the following:

(a) Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)

18a. For all on-premises applicants.  
(If this is an application for a Hotel, Restaurant or Tavern License, the manager must also submit an individual History Record - DR 8404-I)

Last Name of Manager	First Name of Manager	Date of Birth
Cara Elise Radca	Cara	7/11/87

18b. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number.

Name	Type of License	Account Number

19. Tax Dstraint Information. Does the applicant or any other person listed on this application and including its partners, officers, directors, stockholders, members (LLC) or managing members (LLC) and any other persons with a 10% or greater financial interest in the applicant currently have an outstanding tax dstraint issued to them by the Colorado Department of Revenue?

If yes, provide an explanation and include copies of any payment agreements.

20. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the Applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and submit fingerprint cards to the local licensing authority.

Name Cara Radca			Position CO-owner	% Owned 50
Name Lauren Wentworth			Position CO-owner	% Owned 50
Name	Home Address, City & State	DOB	Position	% Owned
Name	Home Address, City & State	DOB	Position	% Owned
Name	Home Address, City & State	DOB	Position	% Owned

\*\* If Applicant is owned 100% by a parent company, please list the designated principal officer on question #20  
 \*\* Corporations - The President, Vice-President, Secretary and Treasurer must be accounted for on question #20 (Include ownership percentage if applicable)  
 \*\* If total ownership percentage disclosed here does not total 100%, applicant must check this box:  
 Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant, and does not have ownership in a prohibited liquor license pursuant to Title 47 or 48, C.R.S.

**Oath Of Applicant**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature <i>Lauren Wentworth</i>	Printed Name and Title Lauren Wentworth co-owner	Date 12/18/15
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**Report and Approval of Local Licensing Authority (City/County)**

Date application filed with local authority	Date of local authority hearing (for new license applicants, cannot be less than 30 days from date of application 12-47-311 (1) C.R.S.)
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The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) has:

- Been fingerprinted
- Been subject to background investigation, including NCIC/CCIC check for outstanding warrants

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license

(Check One)

- Date of inspection or anticipated date \_\_\_\_\_
- Will conduct inspection upon approval of state licensing authority

The foregoing application has been examined, and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S.

Therefore, this application is approved.

Local Licensing Authority for		Telephone Number	<input type="checkbox"/> Town, City <input type="checkbox"/> County	
Signature	Print	Title	Date	
Signature (attest)	Print	Title	Date	

**CITY OF GUNNISON  
COLORADO**

<b>IN THE MATTER OF THE HOTEL &amp; RESTAURANT LIQUOR LICENSE APPLICATION FOR YARD BIRD KLC, LLC dba YARD BIRD 107 SOUTH 12<sup>TH</sup> STREET GUNNISON, CO 81230</b>	) ) ) ) ) )	<b>PRELIMINARY FINDINGS AND REPORT</b>
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**TO THE APPLICANT ABOVE-NAMED AND OTHER INTERESTED PARTIES; GREETINGS:**

Pursuant to Section 12-47-312 C.R.S., you are hereby advised that with regard to the above application for a Hotel & Restaurant Liquor License, an investigation has been made, and based on the results thereof the following has been determined:

- (1) There has not been a denial of an application at the same location by either the State or the Liquor Licensing Authority of the City of Gunnison within the two years preceding the date of the application on the grounds that the reasonable requirements of the neighborhood were satisfied by the existing outlets.
- (2) It does appear from the evidence submitted by you that you are entitled to possession of the premises where the license is proposed to be exercised.
- (3) Selling Malt, Vinous and Spirituous Liquor by the drink for on-premises consumption, is not in violation of the zoning, fire and other applicable codes of the City of Gunnison or the laws of the State of Colorado.
- (4) The building where the application proposes to sell malt, vinous and spirituous liquor by the drink for on-premises consumption does not appear to be within 500 feet of any public or a parochial school or the principal campus of any college, university or seminary.
- (5) Within the City Limits where you propose to sell liquor, there are the following existing other outlets:
  - 6 - 3.2% Beer Type Licenses
  - 1 - Arts License
  - 4 - Beer and Wine Type Licenses
  - 1 - Brew Pub License
  - 1 - Club Licenses
  - 12 - Hotel/Restaurant Type Licenses
  - 5 - Retail Liquor Store Licenses
  - 7- Tavern Licenses
  - 37 - Total Number of Active Liquor Licenses in City of Gunnison
- (6) According to information of the Police Department of the City of Gunnison, the following records have been found with regard to the following applicant:

(a) Applicant: Yard Bird KLC, LLC principals Cara Radca and Lauren Wentworth: No records have been found with regard to the applicant.

(b) Fingerprint card bearing the name and birth date of the person listed in the Report from the Colorado Bureau of Investigation: Records results have not been received at this time. They generally take up to 4 to 6 months to be received.

The Public Hearing on your application will be held on Tuesday, February 16, 2016 at 7:00 P.M., in the City Council Chambers of City Hall, 201 W. Virginia Avenue, Gunnison, Colorado. At said hearing, you shall have the opportunity to be heard regarding all matters touching upon your application, including all matters herein set forth.

Dated this 12th day of February 2016

LIQUOR LICENSING AUTHORITY  
CITY OF GUNNISON

/s/ Tara Kindall

Tara Kindall, Deputy City Clerk

/s/ Melissa McLeod

Melissa McLeod, Court Clerk  
City of Gunnison  
201 W. Virginia Avenue  
Gunnison, CO 81230

**CERTIFICATE OF DELIVERY**

I hereby certify that I have mailed the foregoing "**PRELIMINARY FINDINGS & REPORT**" to the following address: Yard Bird KLC, LLC  
107 South 12<sup>th</sup> Street  
Gunnison, CO 81230

and emailed to: [yardbird.klc@gmail.com](mailto:yardbird.klc@gmail.com)

/s/ Tara Kindall

Tara Kindall, Deputy City Clerk

02/12/2016

Date



- (5) Within the City Limits where liquor is proposed to be sold, there are the following existing other outlets:
- 6 - 3.2% Beer Type Licenses
  - 1 - Arts License
  - 4 - Beer & Wine Licenses
  - 1 - Brew Pub License
  - 1 - Club License
  - 12 – Hotel & Restaurant Licenses
  - 5 - Retail Liquor Store Licenses
  - 7- Tavern Licenses
- (6) Based on the petitions of adult inhabitants of the City of Gunnison, the license applied for will meet the desires of the adult inhabitants of the City of Gunnison.
- (7) According to the information required by the State of Colorado Liquor Division and after testimony at the public hearing, the applicant is of good moral character and possesses the qualifications necessary to conduct the type of business proposed.
- (8) All fees necessary for the application have been paid.

Dated this 16<sup>th</sup> day of February 2016.

LIQUOR LICENSING AUTHORITY  
CITY OF GUNNISON

/s/ Tara Kindall  
Tara Kindall, Deputy City Clerk

/s/ Melissa McLeod  
Melissa McLeod, Court Clerk  
City of Gunnison  
201 W. Virginia Avenue  
Gunnison, CO 81230

**CERTIFICATE OF DELIVERY**

I hereby certify that I have mailed via USPS certified mail, the foregoing "**FINDINGS & DECISION**" on February 17, 2016, to the following address:

Yard Bird KLC, LLC  
107 South 12<sup>th</sup> Street  
Gunnison, CO 81230

/s/ Tara Kindall  
Tara Kindall, Deputy City Clerk

## MOTION

I move that the Hotel & Restaurant Liquor License for Yard Bird KLC, LLC dba Yard Bird, 107 South 12<sup>th</sup> Street, Gunnison, Colorado, 81230, be approved for the following reasons:

1. There has not been a denial of an application at the same location, or a location within 500 feet thereof, be either the state or local licensing authority within the two years preceding the date of the application on the grounds that the reasonable requirements of the neighborhood were satisfied by existing outlets.
2. It appears from the evidence submitted with the application that the applicant is entitled to possession of the premises where the license is proposed to be exercised.
3. Selling malt, vinous and spirituous liquor by the drink for the on-premises consumption in the manner proposed in the application is not in violation of the zoning, fire, and other applicable codes of the City of Gunnison or the laws of the State of Colorado.
4. The building where the application proposes to sell malt, vinous and spirituous liquor by the drink for on-premises consumption, does not appear to be within 500 feet of any public or parochial school or the principal campus of any college, university, or seminary.
5. Within the city limits of the City of Gunnison, where liquor is proposed to be sold, there are the following existing other outlets:
  - a. 6 – 3.2% Beer Type Licenses
  - b. 1 – Arts License
  - c. 4 – Beer & Wine Licenses
  - d. 1 – Brew Pub License
  - e. 1 – Club License
  - f. 12 – Hotel & Restaurant Licenses
  - g. 5 – Retail Liquor Store Licenses
  - h. 7 – Tavern Licenses
6. All fees necessary for the application have been paid.
7. According to the information obtained through testimony by the applicants before the Local Licensing Authority, the applicant is of good moral character and possesses the qualifications necessary to conduct the type of business proposed.

CITY OF GUNNISON  
 REQUEST FOR PROPOSALS FOR CITY MANAGER RECRUITMENT SERVICES  
 FEBRUARY 4, 2016

	REQUIRED ELEMENTS										EVALUATION CRITERIA								
	1. Assist with Position Profile	2. Suggested Advertisement Plan	3. Nationwide Search	4. Review and Screening Methods	5. Candidate List	6. Reference/Background Checks	7. Interviews/Facilitation	8. Public Forum to Meet Candidates	9. Negotiation/Follow-up	10. Warranty/Guarantee	1. Name/Home Office	2. Brief History	3. Qualifications/Experience	3. a. Municipal Experience	4. Key Personnel Assigned	5. Recruitment Work Plan	6. Time Frame	7. References	8. Fee Structure
David Gomez & Associates Inc.	Not mentioned	X	Not mentioned	X	X	X	X	Not mentioned	X		X	X	X	No	Not identified	X	10 weeks	X	
Slavin Management Consultants	X	X	X	X	X	X	X	Not mentioned	X	2 years, will charge out of pocket	X	X	X	Yes	X	X	13 weeks until selection	X	\$16,005 plus not to exceed expense of \$8,002
Austin Peters Group Inc.	X	X	X	X	X	X	X	X	X	1 year	X	X	X	Yes	X	X	14 weeks	X	\$14,500 plus direct expenses (Range to \$17,000)
Decca Consulting LLC.	Not mentioned	X	X	Not detailed	Not detailed	Not detailed	Not detailed	Not mentioned	Not detailed	90 days	X	X	X	No	X	Briefly outlined	No specific timeline	X	16% of search and markup of 20% plus expenses
Mercer Group Inc.	X	X	X	X	X	X	X	X	X	2 years, will charge out of pocket	X	X	X	Yes	Not identified	X	17 weeks	X	\$17,850 (\$21,650 max inc. expenses)
Waters & Co.	X	X	X	X	X	X	X	Not mentioned	X	2 years, will charge out of pocket	X	X	X	Yes	X	X	X	X	\$24,500 all inclusive
The Novak Consulting Group	X	X	X	Not detailed	X	X	X	Not mentioned	X	2 years, will charge out of pocket	X	X	X	Yes	X	X	15 weeks	X	\$21,300 plus expenses
Strategic Government Resources	X	X	X	X	X	X	X	Yes, "First Year Game Plan"	X	2 years, will charge out of pocket	X	X	X	Yes	X	X	15 weeks	X	\$18,500 (\$25,000 max inc. expenses)
Bob Murray & Associates	X	No specifics	Not mentioned	Determined upon meeting	X	X	X	Not mentioned	X	1 year	Not provided	Not provided	X	Yes	Not identified	X	16 weeks	X	\$17,500 plus expenses
CPS HR Consulting	X	X	X	X	X	X	X	Not mentioned	Not mentioned	2 years	X	X	X	Yes	X	X	16 weeks	X	\$17,000 (\$24,500 not to exceed)
Prothman Company	X	X	X	X	X	X	X	X	X	1 year	X	X	X	Yes	X	X	12-15 weeks	X	\$21,500 plus expenses

Reviewer Name \_\_\_\_\_ Date \_\_\_\_\_

█ = Denotes the proposal clearly indicated these elements/criteria are confidential.

**CITY OF GUNNISON**  
**CHALLENGE GRANT SUMMARY AND RECOMMENDATION**

**TO:** City Council  
**FROM:** Challenge Grant Committee  
**DATE:** February 16, 2016  
**RE:** **Gunnison Sage-Grouse Festival and Summit**

**APPLICANT:** Patrick Magee, Department of Natural and Environmental Sciences, WSCU

**AMOUNT REQUESTED:** \$ 500.00

**SUMMARY OF PROPOSAL:** The Gunnison Basin Sage-Grouse Festival and Summit will be held March 9-11, 2016. Western State Colorado University is organizing the fourth Gunnison Sage-Grouse Summit. The first Summit held in Gunnison was in 2011 with previous summits held in Telluride and Montrose. The event brings together a diverse group of biologists, managers, researchers, policy makers and stakeholders to learn and discuss the conservation of the Gunnison Sage-grouse. The emphasis of the 2016 Summit will be how to move forward in the post-listing environment.

The 2016 Summit will be hosted by the Center for Environment and Sustainability at Western. Western has donated \$6,500 towards this event and revenues of \$5,500 are anticipated from registration fees. A total of \$1,730 is available from the third sage-grouse summit. Western anticipates the total cost of the summit at \$16,000. Mr. Magee is requesting a donation of \$500 for general event expenses.

**COMMENTS AND RECOMMENDATION:** In 2011, a request was submitted to the City for the first Gunnison Sage-grouse Summit. The request was for \$3,000 and the Challenge Grant Committee at that time believed the Summit was more of a service to the community and better situated in the Contracts for Service program. The Committee recommended to Council approval of \$500 from the Additional Contracts for Service line item.

As in 2011, the Challenge Grant Committee recognizes the value and educational component of this event to our community; however, believes the Gunnison Sage-grouse Summit is a service to the community and does not fit the criteria for a Challenge Grant. Typically this request would be recommended for funding through the Additional Contracts for Service line item. The 2016 budget does not have additional allowances for Contracts for Services. If the Council desires to fund this request the Challenge Grant Committee recommends transferring \$500 from Challenge Grants to Additional Contracts for Service.

Enclosure:  
Request from Patrick Magee



**WESTERN STATE**  
**COLORADO UNIVERSITY**

*Learning, Elevated.*

**The Fourth Gunnison Sage-grouse Summit  
Science, Management, and Collaborative Conservation in a Post-Listing Era  
9-11 March 2016  
Western State Colorado University  
Gunnison, Colorado**

1 February 2016

To: Ben Cowan, Finance Director

From: Gunnison Sage-grouse Summit IV Organizing Committee

Re: Funding request for the 2016 Gunnison Sage-grouse Summit

Ben,

My colleagues and I from Western State have been organizing the Fourth Gunnison Sage-grouse Summit since last August – this year’s Summit occurs 9-11 March at the University. This event brings together a diverse group of managers, biologists, researchers, policy makers and a variety of stakeholders to learn about and discuss the conservation of the Gunnison sage-grouse – with emphasis on how we move forward in a post-listing environment. More information is available at [www.western.edu/gusg](http://www.western.edu/gusg). As this year’s summit will be hosted by the Center for Environment and Sustainability at Western, we have received generous funding support through the University (\$6,500). Further we anticipate approximately \$5,500 in registration fees. We have kept the registration cost very low (\$55/person) to encourage attendance and accessibility to a wide audience. We also have access to the balance on the Gunnison Sage-grouse Summit III fund (\$1,730). Despite these solid revenue sources, we require additional revenue to meet the \$16,000 summit price tag. Summit expenses include travel for several invited speakers, food costs, facility fees, advertising expenses, honoraria for keynote speakers, among other miscellaneous costs. Please let us know if the City of Gunnison City would be able to help financially support the Gunnison Sage-grouse Summit. A suggested donation of \$500 would be very helpful.

Many thanks for your consideration.

Patrick Magee!  
Department of Natural and Environmental Sciences  
Western State Colorado University  
Gunnison, Colorado 81231  
970-641-3959  
[pmagee@western.edu](mailto:pmagee@western.edu)



**Memorandum**

**To:** City Council  
**From:** Ben Cowan  
**Date:** 2/11/2016  
**Re:** 2015 Carry-Forward Projects/2016 Additional Appropriations

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The attached proposed ordinance formally authorizes both uncompleted projects that were slated for 2015 and the cost of the Separation Agreement with former City Manager Ken Coleman.

The carry forward projects below involve re-appropriation of unused funds that were formerly budgeted and projected to be spent in 2015:

- 1) Fire Truck – The replacement of Unit #83, a 1984 Ford 900 fire truck, was budgeted at \$400,000 in 2015. The chassis and the body are constructed separately. The chassis was completed in 2015 for \$128,564 and the body was not completed in 2015. June 4, 2016 is the scheduled completion date for the \$271,436 remaining for the body and related equipment.
- 2) Fire Hoses - \$7,500 was budgeted to replace worn out fire hoses. An order was placed in 2015, but the manufacturer went out of business and hoses were not available from an alternate supplier until 2016. \$7,009 (\$7,500 less \$491 for adapters and fittings) is requested for roll forward.
- 3) Restrooms – 2015 included a budget for restroom facilities in Legion Park, the City Mountain Park, and two units for the new trails. Because the restroom design was new, the project required design drawings and calculations that were not approved until so late in the year that installation during the winter was not feasible. \$130,000 for Legion Park (\$150,000 original budget less the \$20,000 deposit required for design work) and \$44,697 (\$45,000 less permitting of \$511) for the City Mountain Park needs to be rolled forward. The units situated on the new trails are included in the overall trail request below. Delivery of the units are planned in April 2016.
- 4) Message Kiosk - \$25,000 was budgeted for the installation of a message board in Legion or Jorgensen Park, with the ability to announce/advertise local events. The unit will be remotely programmable from the Events Manager Office at the rink and/or the Visitor Center.
- 5) Lazy K Planning - \$1,050,000 was authorized by the Council in 2015 for the purchase of the Lazy K parcel, along with some preliminary planning efforts and survey work. In 2015, the following costs were incurred:

Land Purchase	\$999,154.06
Survey	2,260.00
Open House Advertisements/Refreshments	419.39
Phase I Environmental Study	1,700.00
Wetlands Delineation	<u>1,770.00</u>
TOTAL	\$1,005,303.45

February 11, 2016

The remaining \$44,697 is proposed for carry forward to be used to finale the preliminary planning effort, with cooperation with the CU Center for Community Development and the State of Colorado Department of Local Affairs.

- 6) City Shop Demolition - \$100,000 was budgeted in 2015 to remove the old, dangerous City Shop.
- 7) Comprehensive Plan – The Comprehensive Plan was estimated to cost \$100,000 over a three-year period. The 2015 budget included \$56,035 and the proposed ordinance rolls over the remaining \$52,337 to continue the work in 2016.
- 8) Slip Lining – A contract for \$350,000 was initiated in 2015 to line aging sewer lines, with work to be completed by November. Slip lining is designed to prevent inflow and infiltration while extending the lines' useful life. The contractor briefly blew out the lines and cut off impeding some sewer tap connections in preparation of the slip lining work, but never completed the agreed upon work. The contract was cancelled for breach. The unused funds will be added to \$100,000 budgeted in 2016 for a total project of \$450,000 in the Wastewater enterprise fund.
- 9) Ridges to Rivers – Trail construction was commenced in 2015, but all remaining funds need to be rolled forward to complete construction of the Signal Peak Trail and Tomichi Valley Ditch Trail. The original budget included a commitment to spend \$200,000 of City funds derived from the 1% Parks and Recreation Tax. Other funds will be secured from a Great Outdoors Colorado Grant and other contributions.

The remaining items are related to the Separation Agreement reached with Ken Coleman. Since the agreement was executed the same day as the budget was adopted, the associated costs were not included in the adopted 2016 budget.

- 1) City Manager Separation - Of the total agreed upon costs of \$290,297, \$279,940 are incurred in 2016. The budget for the City Manager department needs to be increased to accommodate the unanticipated costs. Depending upon the negotiated salary with a new Manager, these line items may need to be revisited later in the year.
- 2) City Manager Recruitment Services – Proposals were received February 4 for recruitment services for the City's next Manager. The lowest bidders' base fee plus direct expenses should be accommodated with \$27,000 in additional professional services.

The above additional appropriations will drop the General Fund ending unreserved fund balance to 34%, from the adopted percentage of 40%. The staff proposes using the threshold between the 40% maximum and the 33% minimum to fund the new expenses. The resulting buffer between the amended budget and the 33% minimum reserve is \$66,980. Please let us know if the Council would prefer to reduce the Strategic Plan Implementation Reserve of \$223,013 or reduce other General Fund expenditures.

The attached summary sheet for the General Fund demonstrates the impact the changes have on the 2016 Budget and the attached detail worksheets denote the specific line lines affected by the proposed ordinance.

The staff recommendation is to adopt the additional appropriations upon second reading.

Please let me know if you have any questions or require additional information.

**ORDINANCE NO. 1  
SERIES 2016**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, ADOPTING AN ADDITIONAL APPROPRIATION FOR THE FISCAL YEAR ENDING DECEMBER 31, 2016.**

**WHEREAS**, by Ordinance No. 19, Series 2015, appropriations for the year 2016 were made; and

**WHEREAS**, additional appropriations may be made by ordinance as authorized under Section 7.11 of the City of Gunnison’s Municipal Home Rule Charter; and

**WHEREAS**, since adoption of the 2016 Budget, receipt of additional revenues have been recognized and expenditures authorized therefrom; and

**WHEREAS**, transfers of appropriated funds from one department to another may be made by resolution or ordinance as authorized under Section 7.10 of the City of Gunnison’s Municipal Home Rule Charter.

**NOW, THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, AS FOLLOWS:**

**Section 1.**     **Appropriations.**     Section 2 of Ordinance No. 19, Series 2015, is amended to reflect the budgeting and appropriation of aggregate 2016 expenditures to the respective Funds as follows:

	<b>Original 2016 Budget</b>	<b>Additional Appropriation</b>	<b>Interim 2016 Budget</b>
General Fund	7,637,257	981,908	8,619,165
Conservation Trust Fund	45,667	0	45,667
Ditch Fund	554,161	0	554,161
Firemen's Pension Fund	198,000	0	198,000
Enterprise Fund	11,035,005	918,067	11,953,072
Fleet Maintenance Fund	429,888	0	429,888
<b>TOTAL</b>	<b>\$19,899,978</b>	<b>\$1,899,975</b>	<b>\$21,799,953</b>

**Section 2.**     **Amendment.** This Ordinance shall constitute an amendment to the 2016 Budget adopted by Ordinance No. 19, Series 2015.

**INTRODUCED, READ, PASSED AND ORDERED PUBLISHED** this 23rd day of February, 2016, on first reading, and introduced, read, and adopted on second and final reading this 8th day of March, 2016.

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Mayor

SEAL:

ATTEST:

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City Clerk

Published by Title in the  
Gunnison Country Times  
February 25, 2016

**CITY OF GUNNISON  
GENERAL FUND  
SUMMARY**

Account	Description	2013 Actual	2014 Actual	Original Budget	2015 Revised Budget	Projected Year-end	2016 Budget
<b>REVENUES</b>							
	TAXES	5,560,241	5,792,506	5,793,034	5,793,034	6,280,654	6,293,529
	PERMITS/LICENSES	64,480	105,015	43,500	43,500	85,374	57,408
	INTERGOVERNMENTAL	1,071,660	814,531	510,425	510,878	617,526	295,717
	CHARGES FOR SVCS	255,010	240,886	260,257	265,106	283,393	260,488
	FINES/FORFEITURES	32,125	31,177	27,800	27,800	24,600	24,800
	MISCELLANEOUS	62,389	118,494	186,084	227,022	223,305	44,200
	INTEREST	6,751	22,087	15,500	15,500	18,000	13,500
	TRANSFERS IN	201,529	0	395,000	995,000	986,769	0
	<b>TOTAL REVENUE</b>	<b>7,254,185</b>	<b>7,124,696</b>	<b>7,231,600</b>	<b>7,877,840</b>	<b>8,519,621</b>	<b>6,989,642</b>
<b>EXPENDITURES</b>							
	GENERAL GOVERNMENT	838,345	851,681	1,024,760	1,035,760	997,436	1,389,355
	PUBLIC SAFETY	1,728,144	1,983,678	2,198,960	2,204,633	2,203,102	2,506,714
	PUBLIC WORKS	1,567,887	1,511,007	1,657,363	1,663,395	1,659,537	1,817,775
	CAPITAL OUTLAY	1,776,997	1,204,294	1,984,873	3,057,273	2,291,070	1,316,837
	RECREATION & PARKS	895,001	957,287	1,022,783	1,030,170	1,007,127	1,077,081
	GRANTS/ECON DEV/EVENTS	185,579	343,379	286,477	286,477	272,367	344,350
	TRANSFERS OUT	18,830	73,620	73,620	108,308	108,308	177,409
	<b>TOTAL EXPENDITURES</b>	<b>7,010,783</b>	<b>6,924,946</b>	<b>8,248,836</b>	<b>9,386,016</b>	<b>8,538,947</b>	<b>8,629,522</b>
	Revenues Over (Under) Expenditures	243,402	199,750	(1,017,236)	(1,508,176)	(19,325)	(1,639,880)
	<b>Beginning Fund Balance</b>	<b>4,044,880</b>	<b>4,288,286</b>	<b>4,292,873</b>	<b>4,488,043</b>	<b>4,488,043</b>	<b>4,468,718</b>
	<b>Ending Fund Balance</b>	<b>4,288,286</b>	<b>4,488,043</b>	<b>3,275,637</b>	<b>2,979,867</b>	<b>4,468,718</b>	<b>2,828,838</b>
	Ending Fund Balance % of Total Expenditures	61%	65%	40%	32%	52%	33%
	Ending Fund Balance Analysis						
	Unreserved Fund Balance	4,285,670	4,485,426	3,273,019	2,977,249	4,466,100	2,603,206
	Real Estate Transfer Assessment	2,616	2,617	2,618	2,618	2,618	2,619
	Strategic Plan Implementation	0	0	0	0	0	223,013
	Capital Replacement Reserve	0	0	0	0	0	0
		4,288,286	4,488,043	3,275,637	2,979,867	4,468,718	2,828,838
	Ending Unreserved Fund Balance % of Total Expenditures						34%
<b>Reserve Calculation</b>							
	Total Expenditures				8,629,522		
	Less: Expenditures for One-Time Strategic Plan Implementation						
	Safe Street Multimodal Plan Consulting Services				(41,000)		
	Safe Street Multimodal Plan Engineering Services				(25,000)		
	Property Acquisition for Downtown Parking				(250,000)		
	City Website				(20,000)		
	Less: Carry-forward Projects				(674,968)		
	Expenditures Subject to Reserve Requirement				7,618,554		
	Minimum Unreserved Fund Balance	33% of expenditures	----->		2,514,123		
	Maximum Unreserved Fund Balance	40% of expenditures	----->		3,047,422		
	Remaining Available for Appropriations						<b>66,980</b>
	Available Funds Remaining @ 100% (Projections or budgeted revenue)						89,083

**CITY OF GUNNISON  
ADDITIONAL APPROPRIATIONS  
FOR THE YEAR ENDED 12/31/16**

**2015 CARRYOVER PROJECTS**

Debit				Credit		
Fund	Purpose	Amount	Account	Funding Source	Amount	Account
01	Firetruck chassis constructed in 2015. The body will be constructed in 2016.	271,436	01 4038 9367	Roll forward from prior year	271,436	Fund Balance
01	Legion restroom building not delivered in 2015.	130,000	01 4038 9542	Roll forward from prior year	130,000	Fund Balance
01	Message kiosk not completed in 2015.	25,000	01 4038 9543	Roll forward from prior year	25,000	Fund Balance
01	Taylor Mountain Park restrooms not delivered in 2015.	44,489	01 4038 9544	Roll forward from prior year	44,489	Fund Balance
01	Lazy K purchase allotment included planning not completed in 2015.	44,697	01 4038 9860	Roll forward from prior year	44,697	Fund Balance
01	Old City Shop demolition was not completed in 2015.	100,000	01 4038 9866	Roll forward from prior year	100,000	Fund Balance
01	Fire hoses budgeted in 2015 were not available until 2016.	7,009	01 4039 9369	Roll forward from prior year	7,009	Fund Balance
01	The Comprehensive Plan was planned to cost \$100,000 over three years.	52,337	01 4039 9570	Roll forward from prior year	52,337	Fund Balance
<b>GENERAL FUND TOTAL</b>		<b>674,968</b>			<b>674,968</b>	
30	I/I reduction (slip lining). Contractor did not complete within allowable time.	350,000	30 4205 9751	Roll forward from prior year	350,000	Fund Balance
<b>WASTEWATER FUND TOTAL</b>		<b>350,000</b>			<b>350,000</b>	
53	Trails construction for Ridges to Rivers grant	568,067	53 4401 9965	State trail grants (GOCO)	407,200	53 3302
53				Local trail grants (Gunnison County \$3,000, Town of Crested Butte \$1,000)	4,000	53 3303
53				Other contributions (\$7,000 Western, Law of the Rockies \$250)	7,250	53 3650
53				Roll forward from prior year (\$200,000 trail commitment less \$52,633 & cont.)	149,617	Fund Balance
<b>TRAILS FUND TOTAL</b>		<b>568,067</b>			<b>568,067</b>	

**2015 CARRYOVER PROJECTS**

Debit				Credit		
Fund	Purpose	Amount	Account	Funding Source	Amount	Account
<b>CARRY FORWARD TOTAL</b>						
		<u><b>1,593,035</b></u>			<u><b>1,593,035</b></u>	

**2016 ADDITIONAL APPROPRIATIONS**

Debit				Credit		
Fund	Purpose	Amount	Account	Funding Source	Amount	Account
01	City Manager Separation Agreement			General Fund Reserve	279,940	Fund Balance
01	Wages	228,738	01 4004 4101			
01	Social Security	7,347	01 4004 4103			
01	Medicare	3,453	01 4004 4104			
01	Health Insurance	17,528	01 4004 4106			
01	Retirement	22,874	01 4004 4108			
01	City Manager Recruitment Services	27,000	01 4004 4330	General Fund Reserve	27,000	Fund Balance
<b>GENERAL FUND TOTAL</b>		<u><b>306,940</b></u>			<u><b>306,940</b></u>	

**ADDITIONAL APPROPRIATIONS TOTAL** **306,940**

**306,940**

**GRAND TOTAL** **1,899,975**

**1,899,975**