

**CITY OF GUNNISON COUNCIL AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE**  
**GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

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| <b>APRIL 12, 2016</b> | <b>REGULAR SESSION</b> | <b>7:00 P.M.</b> |
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- I. Call Regular Session Meeting to Order:
- II. **PUBLIC HEARING** **7:00 P.M.**  
Receive Input on the Merits of a Major Change to a PUD, Application ZA-16-2, Submitted by Gunnison Valley Properties LLC, to Modify the Gross Floor Area and Phasing of the Commercial/Mixed Use District within Table 2.1 (PUD Zoning, Land Use, Dwelling Units and Non-Residential Allocations); Section 2.6 (Highway Access Control Plan); and Appendix A (Development Phasing) within the *Gunnison Rising PUD Development Standards*.
- III. **PUBLIC HEARING** **7:15 P.M.**  
Receive Input on the Merits of Text Amendment Application ZA-16-1, Submitted by Steven Westbay, Director of Community Development, Proposing to Amend Tree and Buffer Planting Requirements (Table 4-11 Minimum Tree and Shrub Plantings) and Section 4.6 F.3 (Zone District Boundary Buffer); the Text Amendment also Corrects Minor Typographical Errors within the City of Gunnison Land Development Code;
- IV. Minutes:  
A. Meeting Minutes of March 8, 2016 Regular Session Meeting  
B. Meeting Minutes of March 30, 2016, Special Session Meeting
- V. Pre-Scheduled Citizens: None.
- VI. Old Business: None.
- VII. New Business:  
A. Excuse Councilor Morrison from 03/30/2016 Special Session Meeting  
B. Action on Public Works Department JetVac Truck and Slip Lining Contracts  
C. Action to go into **Executive Session: Pursuant to C.R.S. §24-6-402(4)(a)** For the purpose to discuss the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest; except that no executive session shall be held for the purpose of concealing the fact that a member of the City Council has a personal interest in such purchase, acquisition, lease, transfer or sale.  
D. Possible Direction to Staff Re: Real Estate Negotiations on purchase/lease of CBD Parking Property(ies)  
E. Set Public Hearing on ABCD Bikes LLC dba Double Shot Cyclery Hotel & Restaurant Liquor License Application for 7PM, May 24, 2016  
F. Discussion on Agreement with Gunnison County for Gold Basin Trail FLAP grant application (no packet material available)
- VIII. Resolutions and Ordinances:  
A. Ordinance No. 1, Series 2016; Re: Additional Appropriations to 2016 Budget; 1<sup>st</sup> Reading  
B. Ordinance No. 2, Series 2016; Re: Approving a Major Change to the Gunnison Rising PUD; 1<sup>st</sup> Reading  
C. Ordinance No. 3, Series 2016; Re: Text Amendment to Gunnison Land Development Code Regarding Tree and Shrub Buffer Plantings; 1<sup>st</sup> Reading
- IX. Reports:  
City Attorney Report: Kathleen Fogo  
City Manager Report: Mark Achen  
City Clerk Report: Gail Davidson  
Parks & Recreation Director: Dan Ampietro Parks & Rec.Dept. Semi-Annual Report  
WSCU Liaison Report: Alex Alejandre
- X. Non-Scheduled Citizens: **At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, NO action or Council discussion will be take place until a later date, unless an emergency situation is deemed to exist by the City Attorney. Speaker has time limit of 3 mins.**
- XI. City Council Meeting Reports, Discussion, Items for Future Work Sessions
- XII Meeting Adjournment

The City Council Meeting agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are recorded, minutes are not produced and formal action cannot be taken. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 970-641-8140.**