

PUBLIC HEARING

PUBLIC HEARING NOTICE

TO WHOM IT MAY CONCERN:

PLEASE TAKE NOTE THAT, the City Council of the City of Gunnison, Colorado, will hold a Public Hearing at the hour of 7:00 PM on the 8th day of September, 2015, in the City Council Chambers, Gunnison City Hall, 201 West Virginia Avenue, Gunnison, Colorado, to receive public input on the merits of Ordinance No. 4, Series 2015; and Ordinance No. 8, Series 2015, regarding the following utility rates:

Ordinance No. 4: An ordinance of the City Council of the City of Gunnison revising a program for residential and commercial electric customers who install photovoltaic or wind (PV-W) systems, and establishing a rate for the electrical energy consumed by such customers. Proposed changes include:
• Allowing commercial customers
• All new customers will be credited at a wholesale rate
• All PV-W systems shall be limited to a maximum capacity of 25 kilowatts
• An additional \$2.50 per month service charge for a typical single-phase meter and an additional \$5.00 per month for three phase meters
• Existing net meter customers shall continue to operate under the conditions of Ordinance No. 10 Series 2003 unless they choose to increase the size of their systems

Ordinance No. 8: An ordinance of the City Council of the City of Gunnison, Colorado amending an optional residential time-of-day electrical rate for the city of Gunnison electrical department. Proposed changes include:
• Allowing commercial customers
• All customers that voluntarily signing up for the Time-Of-Day Rate must agree to participate for a period of twelve months before voluntarily returning to the standard published electric rates
• Until amended by further action of Council, the time-of-day rate schedule currently applicable to residential customers shall be applied to commercial customers

AT WHICH TIME AND PLACE you may attend and give testimony, if you so desire.

CITY OF GUNNISON
CITY COUNCIL

/s/Gail A. Davidson, City Clerk

Gunnison Country Times
Gunnison, Colorado
Publication date of July 30, 2015

**AFFIDAVIT OF PUBLICATION IN THE
GUNNISON COUNTRY TIMES**

STATE OF COLORADO,
County of Gunnison

} SS.

I, Chris Dickey,
do solemnly swear that I am the Publisher of
THE GUNNISON COUNTRY TIMES;

that the same is a weekly newspaper printed in whole or in part and published in the County of Gunnison, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said County of Gunnison for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under provisions of the Act of March 3, 1879, and any amendments thereof; and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That the legal notice or advertisement of which the attached is a full, true and correct copy, was published in the regular and entire issue of every number of said weekly newspaper for the period of one insertions; and that the first publication of said notice was in the issue of said

newspaper dated July 30, A.D., 2015.

and that the last publication of said notice was in the issue of said newspaper dated _____, A.D., 2015.

In witness whereof I have hereunto set my hand this

30th day of July, A.D., 2015.

Chris Dickey,
Publisher

By [Signature]

LAURA E. ANDERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID #20144012507
My Commission Expires March 19, 2018

Subscribed and sworn to before me, a notary public in and for the County of Gunnison, State of Colorado, this

30th day of July

A.D., 2015.

[Signature]