THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 07/07/2015
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Monica Kadrmas, Esq. #34904
Lauren Tew, Esq #45041
Weldon Phillips, Esq #31827
Lisa Cancanon, Esq. #42043
Barrett Frappier & Weisserman, LLP 1199 Bannock Street, Denver, CO 80204 (303) 350-3711
Attorney File # 9696.100428.F01
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

LEGAL DESCRIPTION

A TRACT OF LAND SITUATED IN SECTION 28, TOWNSHIP 14 SOUTH, RANGE 85 WEST, 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE N 1/4 CORNER OF SAID SECTION 28, THENCE SOUTH 7905'41" WEST 2,591.59 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 6845'13" EAST 698.77 FEET TO A POINT; THENCE SOUTH 5140'24" EAST 143.32 FEET TO A POINT; THENCE SOUTH 3936'43" WEST 498.20 FEET TO A POINT; THENCE NORTH 5151'08" WEST 569.73 FEET TO A POINT IN AN EXISTING FENCE LINE, THENCE NORTH 018'12" EAST 373.99 FEET ALONG AN EXISTING FENCE LINE TO THE TRUE POINT OF BEGINNING, COUNTY OF GUNNISON, STATE OF COLORADO

Gunnison Country Times
Gunnison, Colorado
Publication dates of September 17, 24, October 1, 8, 15, 2015

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NOTICE OF FORECLOSURE

COMBINED NOTICE - PUBLICATION CRS SECTION 38-38-103 FORECLOSURE SALE NO. 2015-014

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On July 24, 2015, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s): Thomas R. Martin
Original Beneficiary(ies): Mortgage

CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication: 10/8/2015
Last Publication: 11/5/2015
Name of Publication: Gunnison Country Times
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.
IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.
Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503
Iowa City, Iowa 52244
(855) 411-2372
www.consumerfinance.gov
DATE: 07/24/2015
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Jennifer Cruseturner #44452
Iman Tehrani #44076
Joan Olson #28078
Erin Robson #46557
Holly Shilliday #24423
Courtney Wright #45482
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112
(877) 369-6122
Attorney File # CO-15-678187-JS
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Gunnison Country Times
Gunnison, Colorado
Publication dates of October 8, 15, 22, 29, November 5, 2015

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NOTICE OF PURCHASE

CERTIFICATE NO. 20100311

NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

J FRANK OWEN, EVA JOYCE SMITH, DONALD MAGUIRE, BRIANT WILES

YOU AND EACH OF YOU ARE HEREBY NOTIFIED THAT ON THE 21ST DAY OF OCTOBER, 2010, THE THEN COUNTY TREASURER OF THE COUNTY OF GUN-

DAY OF OCTOBER, 2015

TREASURER OF GUNNISON COUNTY
DEBBIE DUNBAR

Gunnison Country Times
Gunnison, Colorado
Publication dates of October 1, 8, 15, 2015

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PUBLIC HEARING

NOTICE OF PUBLIC HEARING APPLICATION FOR A RETAIL MARIJUANA STORE LICENSE ACME HEALING CENTER OF GUNNISON, LLC dba ACME HEALING CENTER

PURSUANT TO THE MARIJUANA LAWS OF THE STATE OF COLORO AND THE CITY OF GUNNISON, COLORADO, ACME Healing Center of Gunnison, LLC dba ACME Healing Center, 620 S. 9th Street, Gunnison, Colorado, has requested the licensing officials of the City of Gunnison to grant a Retail Marijuana Store License for selling retail marijuana and allowed retail marijuana-infused products in the City of Gunnison.

A Public Hearing on the application will be held in the City Council Chambers, second floor of City Hall, 201 West Virginia Avenue, Gunnison, CO, at approximately 7:30 P.M., Tuesday, October 13, 2015, at which time and place you may give testimony on the application.

Date of Application: August 12, 2015.

Petitions or remonstrances may be filed at the City Clerks Office, City Hall, 201 W. Virginia Avenue, Gunnison, CO, mailed to: City Clerk, P.O. Box 239, Gunnison, CO 81230, or emailed to gail@cityofgunnison-co.gov until 5:00 P.M., Tuesday, October 13, 2015.

By order of Gail A. Davidson, City Clerk

/s/Gail A. Davidson

Gunnison Country Times
Gunnison, Colorado
Publication dates of October 1, 8, 2015

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PUBLIC HEARING

NOTICE OF PUBLIC HEARING APPLICATION FOR A RETAIL MARIJUANA STORE LICENSE PURE INDUSTRIES LLC dba SOMA WELLNESS

PURSUANT TO THE MARIJUANA LAWS OF THE STATE OF COLORADO AND THE CITY OF GUNNISON, COLORADO, Pure Industries LLC dba SOMA Wellness, 500 W. Hwy 50, Unit 101, Gunnison, Colorado, has requested the licensing officials of the City of Gunnison to grant a Retail Marijuana Store License for selling retail marijuana and allowed retail marijuana-infused products in the City of Gunnison.

A Public Hearing on the application will be held in the City Council Chambers, second floor of City Hall, 201 West Virginia Avenue, Gunnison, CO, at 7:00 P.M., Tuesday, October 13, 2015, at which time and place you may give testimony on the application.

Date of Application: July 7, 2015.

Petitions or remonstrances may be filed at the City Clerks Office, City Hall, 201 W. Virginia Avenue, Gunnison, CO, mailed to: City

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REQUEST FOR BIDS

The City of Gunnison is accepting bids for LED post type retrofit kits tha produce no up light to replace 175 wat metal halide and 250 watt HPS equival fixtures. Mounting brackets and hardwa shall be specific to our Hadco and Holophane ornamental street light fixtures. Bi shall be per fixture and the total number fixtures will be determined by bid price. B are due by 1:30pm on October 29th, 201 and will be opened at 2:00pm and public read. Bids must be clearly marked on the outside of the envelope LED street lights No late bids will be accepted and the Cit Gunnison reserves the right to refuse an and all bids. Send Bids to City of Gunnis 1100 W. Virginia Ave, Gunnison CO 812 Attn: Will Dowis. For further information contact Will Dowis (970)-641-8329 or e-mail: willd@cityofgunnison-co.gov

Gunnison Country Times
Gunnison, Colorado
Publication date of October 8, 2015

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REQUEST FOR BIDS

Dos Rios Sewer System Installation of Three (3) Manholes

Invitation to Bid

A sealed bid is requested by Gunnison County for the installation of three (3) pr cast manholes in an existing 10 inch se line and the removal of a double cleano at each location. The work is located wit private property approximately three mil west of Gunnison.

Sealed bids will be received at the office the Gunnison County Public Works Dep ment, 195 Basin Park Drive, Gunnison, CO 81230 until 4:00 p.m., (Local Time) Thursday, October 22, 2015, and then a said office publicly opened and read alo

The CONTRACT DOCUMENTS may be amined or obtained at the following loca on or after Thursday, October 8, 2015.

Gunnison County Public Works Departr
195 Basin Park Drive
Gunnison, Colorado 81230
Phone: 970-641-0044
Fax: 970-641-8120

Inspection trips may be arranged by co tacting Jerry Greene, Project Engineer 970-641-3342.

_____
Date

_____
Marlene D. Crosby
Deputy County Manager/Public Works Director

Gunnison Country Times
Gunnison, Colorado
Publication dates of October 8, 15, 201

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REQUEST FOR PROPOSALS

The Gunnison-Crested Butte Tourism Association issued an RFP the design and development of a ne