

AT THE N 1/4 CORNER OF  
ON 28, THENCE SOUTH  
ST 2,591.58 FEET TO THE  
OF BEGINNING; THENCE  
13" EAST 698.77 FEET  
THENCE SOUTH 5140'24"  
FEET TO A POINT; THENCE  
43" WEST 498.20 FEET TO A  
CE NORTH 5151'08" WEST  
TO A POINT IN AN EXISTING  
THENCE NORTH 018'12"  
FEET ALONG AN EXISTING  
TO THE TRUE POINT OF  
COUNTY OF GUNNISON,  
OLORADO

Country Times  
Gunnison, Colorado  
Publication dates of September 17, 24,  
15, 2015

### NOTICE OF FORECLOSURE

#### NOTICE - PUBLICATION ON 38-38-103 FORECLOSURE 015-014

May Concern: This Notice is  
regard to the following described  
it:  
2015, the undersigned Public  
read the Notice of Election and  
ting to the Deed of Trust de-  
w to be recorded in the County  
records.  
ntor(s): Thomas R. Martin  
eficiary(ies): Mortgage  
egistration Systems, Inc. as  
Steamers Lending, Inc.  
ler of Evidence of Debt: Wells  
N.A.  
d of Trust: November 02, 2011  
scording: Gunnison  
ate of Deed of Trust: November  
ormation (Reception No. and/  
e No.): 609281  
ipal Amount: \$327,482.00  
Principal Balance: \$308,010.17

CRS Section 38-38-101(4)(i),  
sby notified that the covenants  
of trust have been violated as  
ire to pay principal and interest  
together with all other payments  
in the evidence of debt secured  
of trust and other violations

FORECLOSED MAY NOT BE A

ROUGH 16, INCLUSIVE,  
ERMIT'S HIDEAWAY SUBDIVI-  
NDED, ACCORDING TO THE  
RDED NOVEMBER 7, 1968  
TION NO. 269449. COUNTY OF  
I, STATE OF COLORADO.  
by street and number as: 83  
Warble, CO 81623.  
ERTY DESCRIBED HEREIN  
THE PROPERTY CURRENTLY  
RE BY THE LIEN OF THE  
TRUST.

#### FOR SALE

holder of the Evidence of Debt  
the Deed of Trust, described  
filed Notice of Election and  
r sale as provided by law and in  
of Trust.  
RE, Notice Is Hereby Given that  
lic auction, at 10:00 A.M. on  
y, 11/25/2015, at Treasurer's Of-  
Wisconsin, Suite T, Gunnison,

attorney(s) representing the legal holder of  
the indebtedness is:  
Jennifer CruseTurner #44452  
Iman Tehrani #44076  
Joan Olson #28078  
Erin Robson #46557  
Holly Shilliday #24423  
Courtney Wright #45482  
McCarthy & Holthus, LLP 7700 E. Arapahoe  
Road, Suite 230, Centennial, CO 80112  
(877) 369-8122  
Attorney File # CO-15-878187-JS  
The Attorney above is acting as a debt  
collector and is attempting to collect a debt.  
Any information provided may be used for  
that purpose.

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of October 8, 15, 22, 29,  
November 5, 2015

### 285 NOTICE OF PURCHASE

#### CERTIFICATE NO. 20100311

NOTICE OF PURCHASE OF REAL ES-  
TATE TAX LIEN AT SALE AND OF APPLI-  
CATION FOR ISSUANCE OF TREASUR-  
ER'S DEED TO WHOM IT MAY CONCERN  
AND MORE ESPECIALLY TO

J FRANK OWEN, EVA JOYCE SMITH,  
DONALD MAGUIRE, BRIANT WILES

YOU AND EACH OF YOU ARE HEREBY  
NOTIFIED THAT ON THE 21ST DAY OF  
OCTOBER, 2010, THE THEN COUNTY  
TREASURER OF THE COUNTY OF GUN-  
NISON, STATE OF COLORADO, SOLD  
AT PUBLIC SALE TO BRIANT WILES THE  
FOLLOWING DESCRIBED REAL ESTATE,  
SITUATE IN SAID COUNTY OF GUNNI-  
SON, VIZ:

UND 1/8 INT MINERAL RIGHTS ONLY:  
LOTS 6,7,8,S2. SEC 8, LOT 14 SEC 9,  
LOTS 1-3, SEC 16, LOTS 1,2,N2 SW4,  
N2SE4 SEC 17, LOTS 1-3,6,NW4 SEC  
20, ALL 51N2E B647 P358

SAID SALE BEING MADE TO SATISFY  
THE DELINQUENT TAXES ASSESSED  
AGAINST SAID PROPERTY FOR THE  
YEAR 2009. TAX SALE LIEN CERTIFI-  
CATE OF PURCHASE NUMBER 20100311  
WAS ISSUED TO BRIANT WILES BY SAID  
COUNTY TREASURER.

THAT SUBSEQUENT TAXES UPON SAID  
PROPERTY WERE PAID BY THE HOLDER  
OF SAID TAX SALE LIEN CERTIFICATE  
OF PURCHASE.

THE VALUATION OF SAID PROPERTY  
FOR THE YEAR 2009 WAS A TOTAL  
\$2,300.00

THAT AT THE TIME OF SAID VALUATION  
AND SAID SALE, SAID PROPERTY WAS  
TAXED IN THE NAME(S) OF J FRANK  
OWEN AND EVA JOYCE SMITH.

THAT THE PRESENT HOLDER OF  
SAID TAX SALE LIEN CERTIFICATE OF  
PURCHASE HAS MADE APPLICATION TO  
ME FOR A TREASURER'S TAX DEED TO  
SAID PROPERTY.

THAT A TREASURER'S TAX DEED WILL  
BE ISSUED FOR SAID REAL ESTATE TO  
BRIANT WILES AFTER 4:00 P.M. ON THE  
15TH DAY OF JANUARY 2016 UNLESS  
THE SAME HAS BEEN REDEEMED FROM  
SAID SALE FOR TAXES, AS PROVIDED  
BY LAW.

WITNESS MY HAND AND SEAL THIS 1ST

By order of Gail A. Davidson, City Clerk

/s/Gail A. Davidson

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of October 1, 8, 2015

### 282 PUBLIC HEARING

NOTICE OF PUBLIC HEARING  
APPLICATION FOR A RETAIL  
MARIJUANA STORE LICENSE  
PURE INDUSTRIES LLC  
dba SOMA WELLNESS

PURSUANT TO THE MARIJUANA LAWS  
OF THE STATE OF COLORADO AND THE  
CITY OF GUNNISON, COLORADO. Pure  
Industries LLC dba SOMA Wellness, 500  
W. Hwy 50, Unit 101, Gunnison, Colorado,  
has requested the licensing officials of the  
City of Gunnison to grant a Retail Marijuana  
Store License for selling retail marijuana  
and allowed retail marijuana-infused prod-  
ucts in the City of Gunnison.

A Public Hearing on the application will be  
held in the City Council Chambers, second  
floor of City Hall, 201 West Virginia Avenue,  
Gunnison, CO, at 7:00 P.M., Tuesday, Oc-  
tober 13, 2015, at which time and place you  
may give testimony on the application.

Date of Application: July 7, 2015.

Petitions or remonstrances may be filed at  
the City Clerks Office, City Hall, 201 W. Vir-  
ginia Avenue, Gunnison, CO, mailed to: City  
Clerk, P.O. Box 239, Gunnison, CO 81230,  
or emailed to [gail@cityofgunnison-co.gov](mailto:gail@cityofgunnison-co.gov)  
until 5:00 P.M., Tuesday, October 13, 2015.

By order of Gail A. Davidson, City Clerk

/s/Gail A. Davidson

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of October 1, 8, 2015

### 281 PUBLIC NOTICE

Time Warner Cable's agreements with  
programmers and broadcasters to carry  
their services and stations routinely  
expire from time to time. We are usually  
able to obtain renewals or extensions of  
such agreements, but in order to comply  
with applicable regulations, we must inform  
you when an agreement is about to expire.  
The following agreements are due to expire  
soon, and we may be required to cease  
carriage of one or more of these services/  
stations in the near future.

Boomerang, Cartoon Network, Cinemax,  
Cinemax East, CNN, HBO, HBO 2, HBO 2  
East, HBO East, HBO Family, HBO Family  
East, HBO Signature, HBO Signature East,  
HLN, Jewelry Television, MoreMax, More-  
Max East, Outdoor Channel, pivot, TBS,  
TCM, TNT, TruTV.

In addition, from time to time we make  
certain changes in the services that we offer  
in order to better serve our customers. The  
following changes are planned:

No changes are planned at this time.

Gunnison Country Times  
Gunnison, Colorado  
Publication date of October 8, 2015

the Gunnison County Public Works Depart-  
ment, 195 Basin Park Drive, Gunnison,  
CO 81230 until 4:00 p.m., (Local Time) on  
Thursday, October 22, 2015, and then at  
said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be ex-  
amined or obtained at the following location  
on or after Thursday, October 8, 2015.

Gunnison County Public Works Department  
195 Basin Park Drive  
Gunnison, Colorado 81230  
Phone: 970-641-0044  
Fax: 970-641-8120

Inspection trips may be arranged by con-  
tacting Jerry Greene, Project Engineer at  
970-641-3342.

Date

Marlene D. Crosby  
Deputy County Manager/Public Works  
Director

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of October 8, 15, 2015

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### REQUEST FOR PROPOSALS

The Gunnison-Crested Butte  
Tourism Association issued an RFP for  
the design and development of a new  
site for [gunnisoncrestedbutte.com](http://gunnisoncrestedbutte.com).  
The full RFP is posted at [gcbta.com/rfps](http://gcbta.com/rfps).  
Questions may be directed to [laurelrunnie@gmail.com](mailto:laurelrunnie@gmail.com). Proposals are due at 5 PM MDT  
on October 14, 2015.

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of October 1, 8, 2015

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MAKE A  
**SPLASH**  
WITH JUST A  
**LITTLE CASH**

Run a classified display ad  
for only  
**\$7.65**  
per inch  
Including front-page placement  
your first week.

**CALL TODAY.**  
641-3414