

## PUBLIC HEARING FORMAT

7:00 P.M., Tuesday, October 27, 2015

On the Merits of Text Amendment Application ZA-15-3, A Major Change to a PUD application, to amend Table 10.1: Industrial Modified District Permitted Uses and Parking Space Requirements, to include a museum as a permitted use within the Gunnison Rising PUD Development Standards.

I. Mayor Open Public Hearing

Open Public Hearing and State the time, date, location, and name those in attendance – City Council, City Attorney, City Manager, City Clerk, Community Development Director, Finance Director and \_\_\_\_\_.

II. State Reason for Public Hearing - Mayor

Receive Input on the merits of Text Amendment Application ZA-15-3, A Major Change to a PUD Application, to amend Table 10.1: Industrial Modified District Permitted Uses and Parking Space Requirements; to include a museum as a permitted use within the *Gunnison Rising PUD Development Standards*.

III. Proof of Publication - City Clerk

IV. City Staff/Applicant Comments/Recommendation – Applicant/Staff  
Comments and Recommendation by Community Development Director Steve Westbay.

V. Public Comment

Ask anyone wishing to comment – pro or con - on Text Amendment Application ZA-15-3, to please step up to the microphone, state their name, and sign the sign-in sheet for the record.

VI. Enter letters, emails or other comments received from the public into the record - City Clerk

VII. Call for any final comments – when hearing none, Mayor Close the Public Hearing.

**CITY OF GUNNISON CITY COUNCIL  
NOTICE OF PUBLIC HEARING**

**TO WHOM IT MAY CONCERN:**

**PLEASE TAKE NOTE THAT**, pursuant to Sections 6.7 and 10.3(F) of *the City of Gunnison, Colorado, Land Development Code*, a public hearing will be held by the City Council of the City of Gunnison, at 7:00 p.m. on the 27th day of October, 2015, in the Council Chambers, Gunnison Municipal Building, 201 West Virginia Avenue, Gunnison, Colorado, on the merits of Text Amendment Application, ZA-15-3, a Major change to a PUD application, to amend Table 10.1: Industrial Modified District Permitted Uses and Parking Space Requirements, to include a museum as a permitted use within the *Gunnison Rising PUD Development Standards*; the property more fully described as:

A tract of land situated within the NE ½ Section 1, T49N, R1W, N.M.P.M. also within the Tomichi Creek Corridor Annexation and Pioneer Subdivision, County of Gunnison, State of Colorado;

A complete legal description is available at the Community Development Department, 201 W. Virginia Ave., Gunnison, CO.

**AT WHICH TIME AND PLACE** you may attend and give testimony, if you so desire.

CITY OF GUNNISON  
CITY COUNCIL

/s/ Gail A. Davidson  
City Clerk

Published in the  
Gunnison Country Times Newspaper  
Thursday, October 15, 2015

YOU AND EACH OF YOU ARE HEREBY NOTIFIED THAT ON THE 21ST DAY OF OCTOBER, 2010, THE THEN COUNTY TREASURER OF THE COUNTY OF GUNNISON, STATE OF COLORADO, SOLD AT PUBLIC SALE TO BRIANT WILES THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN SAID COUNTY OF GUNNISON, VIZ:

UND 1/6 INT MINERAL RIGHTS ONLY: LOTS 6,7,8,S2. SEC 8, LOT 14 SEC 9, LOTS 1-3, SEC 16, LOTS 1,2,N2,SW4 N2SE4. SEC 17, LOTS 1-3,6,NW4 SEC 20, ALL 51N2E B647 P356

SAID SALE BEING MADE TO SATISFY THE DELINQUENT TAXES ASSESSED AGAINST SAID PROPERTY FOR THE YEAR 2009. TAX SALE LIEN CERTIFICATE OF PURCHASE NUMBER 20100311 WAS ISSUED TO BRIANT WILES BY SAID COUNTY TREASURER.

THAT SUBSEQUENT TAXES UPON SAID PROPERTY WERE PAID BY THE HOLDER OF SAID TAX SALE LIEN CERTIFICATE OF PURCHASE

THE VALUATION OF SAID PROPERTY FOR THE YEAR 2009 WAS A TOTAL \$2,300.00

THAT AT THE TIME OF SAID VALUATION AND SAID SALE, SAID PROPERTY WAS TAXED IN THE NAME(S) OF J FRANK OWEN AND EVA JOYCE SMITH.

THAT THE PRESENT HOLDER OF SAID TAX SALE LIEN CERTIFICATE OF PURCHASE HAS MADE APPLICATION TO ME FOR A TREASURER'S TAX DEED TO SAID PROPERTY.

THAT A TREASURER'S TAX DEED WILL BE ISSUED FOR SAID REAL ESTATE TO BRIANT WILES AFTER 4:00 P.M. ON THE 15TH DAY OF JANUARY 2016 UNLESS THE SAME HAS BEEN REDEEMED FROM SAID SALE FOR TAXES, AS PROVIDED BY LAW.

WITNESS MY HAND AND SEAL THIS 1ST DAY OF OCTOBER, 2015

TREASURER OF GUNNISON COUNTY  
DEBBIE DUNBAR

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of October 1, 8, 15, 2015

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**NOTICE OF PURCHASE**

CERTIFICATE NO. 20100257

NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO

RICHARD A MAJERNIK, SABRINA ANN MAJERNIK, LADONNA MCLAIN

YOU AND EACH OF YOU ARE HEREBY NOTIFIED THAT ON THE 21ST DAY OF OCTOBER, 2010, THE THEN COUNTY TREASURER OF THE COUNTY OF GUNNISON, STATE OF COLORADO, SOLD

2015

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**NOTICE TO CREDITORS**

**NOTICE TO CREDITORS**

Dale Ballentyne Thomas, a/k/a Dale B. Thomas, a/k/a Dale Thomas, a/k/a Dale Ballentyne Thomas, Jr., a/k/a Dale B. Thomas, Jr., a/k/a Dale Thomas, Jr.

All persons having claims against the above-named estate are required to present them to the Person Representative or to District Court of Gunnison, Gunnison County, Colorado on or before January 28, 2016 or the claims may be forever barred.

Ellen Marie Petrick  
515 S. Main Street  
Gunnison, CO 81230

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of October 15, 22, 29, 2015

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**PUBLIC HEARING**

**CITY OF GUNNISON CITY COUNCIL  
NOTICE OF PUBLIC HEARING**

**TO WHOM IT MAY CONCERN:**

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A complete legal description is available at the Community Development Department, 201 W. Virginia Ave., Gunnison, CO.

AT WHICH TIME AND PLACE you may attend and give testimony, if you so desire.

CITY OF GUNNISON  
CITY COUNCIL

/s/ Gail A. Davidson  
City Clerk

Gunnison Country Times  
Gunnison, Colorado  
Publication date of October 15, 2015

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cast manholes in an existing 10 inch sewer line and the removal of a double cleanout at each location. The work is located within private property approximately three miles west of Gunnison.

Sealed bids will be received at the office of the Gunnison County Public Works Department, 195 Basin Park Drive, Gunnison, CO 81230 until 4:00 p.m., (Local Time) on Thursday, October 22, 2015, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined or obtained at the following location on or after Thursday, October 8, 2015.

Gunnison County Public Works Department  
195 Basin Park Drive  
Gunnison, Colorado 81230  
Phone: 970-641-0044  
Fax: 970-641-8120

Inspection trips may be arranged by contacting Jerry Greene, Project Engineer at 970-641-3342.

Date

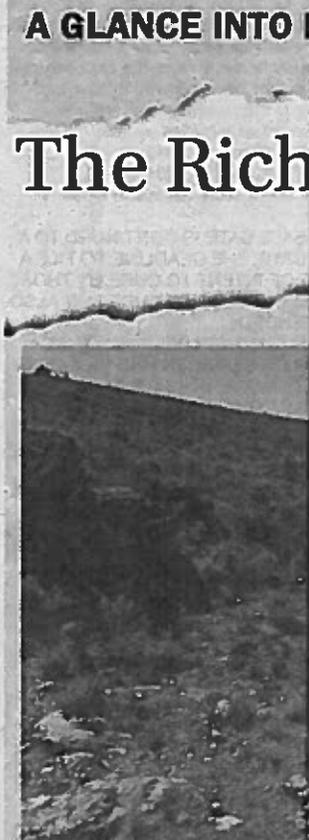
Marlene D. Crosby  
Deputy County Manager/Public Works Director

Gunnison Country Times  
Gunnison, Colorado  
Publication dates of October 8, 15, 2015

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**Have an idea?**

**Let us know!**



**A GLANCE INTO I**

**The Rich**

The Richardson Road was Gunnison Country's first road to Lake City. Sylv Richardson, founder of Gunnison, bought the Mount Carbon Mine in 1874, renaming it Richardson Coal Mine. The road was near the ghost towns of Kubler and Old Baldwin, 20 miles up Ohio Creek.

Looking to expand his coal business, he found a need for a road. The only problem was getting there, as only trails existed at the time. He began constructing a 65-mile wagon road from coal mine to the Crooke brook smelter in Lake City, completed in 1876 at a cost of \$2,000 (\$200,000 today). It was called the Richardson Creek Toll Road, but was locally known as the Richardson Road.

This was quite an undertaking as the road needed to be of sufficient quality to handle ox-driven freight wagons. At many early roads, it took the direct course possible, resulting in a surprisingly different road today, especially