

PUBLIC HEARING FORMAT

7:00 P.M., Tuesday, June 2, 2015

On the Merits of Ordinance No. 5, Series 2015, amending Title 3 Finance, Title 8 Business Regulation, and Title 14 Technical Codes, of the *City of Gunnison Municipal Code*, and amendments to Section 2 Zoning Districts, and Section 3 Specific Use Regulations, of the City of Gunnison *Land Development Code*, establishing rules, standards and policies for the taxation, licensing and regulating the retail sale, cultivation, manufacturing and testing of marijuana and marijuana products in the City of Gunnison.

- I. **Mayor Open Public Hearing**
Open Public Hearing and State the time, date, location, and name those in attendance – City Council, City Attorney, City Manager, City Clerk, Finance Director, Police Chief, Community Development Director, and
_____.
- II. **State Reason for Public Hearing - Mayor**
Receive Input on the merits of Ordinance No. 5, Series 2015, amending Title 3 Finance, Title 8 Business Regulation, and Title 14 Technical Codes, of the *City of Gunnison Municipal Code*, and amendments to Section 2 Zoning Districts, and Section 3 Specific Use Regulations, of the City of Gunnison *Land Development Code*, establishing rules, standards and policies for the taxation, licensing and regulating the retail sale, cultivation, manufacturing and testing of marijuana and marijuana products in the City of Gunnison;
- III. **Proof of Publication - City Clerk**
- IV. **City Staff/Applicant Comments/Recommendation – City Staff and Planning & Zoning Commission on Land Development Code Provisions**
- V. **Public Comment**
Ask anyone wishing to comment – pro or con - on the provisions of Ordinance No. 5, Series 2015, to please step up to the microphone, state their name, and sign the sign-in sheet for the record.
- VI. **Enter letters, emails or other comments received from the public into the record - City Clerk**
- VII. **Call for any final comments – when hearing none, Mayor Close the Public Hearing.**

**City of Gunnison
NOTICE OF PUBLIC HEARING
MARIJUANA REGULATIONS**

TO WHOM IT MAY CONCERN:

PLEASE TAKE NOTE THAT, a Public Hearing will be held at the hour of 7:00 P.M. on the 2nd day of June, 2015, in the City Council Chambers, Gunnison Municipal Building, 201 W. Virginia Avenue, Gunnison, Colorado, on the merits of Ordinance No. 5, Series 2015, amending Title 3 Finance, Title 8 Business Regulation, and Title 14 Technical Codes, of the *City of Gunnison Municipal Code*, and amendments to Section 2 Zoning Districts, and Section 3 Specific Use Regulations, of the City of Gunnison *Land Development Code*, establishing rules, standards and policies for the taxation, licensing and regulating the retail sale, cultivation, manufacturing and testing of marijuana and marijuana products in the City of Gunnison;

AT WHICH TIME AND PLACE you may attend and give testimony, if you so desire.

CITY OF GUNNISON
CITY COUNCIL

/s/ Gail A. Davidson
City Clerk

Published in the Gunnison
Country Times Newspaper
May 14, 2015

| | |
|--------------------------------|-----------|
| erry Greene PE - Bldg Const | 400.00 |
| hn Roberts Mtr Wks - Eq Parts | 62.13 |
| J-M Pharm Svc - Pharm Supp | 934.21 |
| iation - Engineering | 6,480.05 |
| Biesemeyer - Cell Phone | 70.00 |
| Commerford - Cell Phn, Travel | 139.88 |
| Fulton - Stipend | 250.00 |
| McFarland - Travel | 248.72 |
| Stewart - Cell Phone | 35.00 |
| ithleen Fogo, PC - Legal Svc | 693.75 |
| is Bros Equipment - Eq Parts | 788.56 |
| ibat Equip & Svc-Bldg Repair | 1,463.41 |
| they - Mtg Meals | 112.81 |
| Jewman - Cell Phone | 45.00 |
| Partch - Cell Phone | 90.00 |
| Perical - Cell Phone | 35.00 |
| Rascon - Cell Phone | 45.00 |
| idick Napa Auto - Shop Supp | 582.82 |
| xis Nexis - Software | 50.00 |
| coln Natl Life Ins-Ins&Bonds | 2,482.22 |
| Birmie - Cell Phone | 75.00 |
| Cheever - Cell Phone | 45.00 |
| Crosby - Cell Phone | 45.00 |
| Dial - Cell Phone | 70.00 |
| Dougherty - Cell Phone | 45.00 |
| Elias - Cell Phone | 35.00 |
| Lee - Cell Phone | 45.00 |
| Roper - Cell Phone | 35.00 |
| anaging Results-Softwr Sub | 9,600.00 |
| ario's - Mtg Meals | 88.00 |
| armi, Ltd - Rent | 2,000.00 |
| ster Petroleum - Fuel | 1,312.76 |
| ster's Touch - Printing | 4,621.92 |
| Kesson Med Surgical-Supp | 1,456.99 |
| IC Kenworth - Eq Parts | 748.90 |
| IM Project Consult - Pr Svc | 1,500.00 |
| ntrose Cty H&HS-Pr Svc | 1,156.80 |
| ntrose FordLincoln Merc-Parts | 173.35 |
| ntrose Mem Hosp-Autopsies | 750.00 |
| ntrose Wtr Factory-Mtg Meals | 24.00 |
| nty's Auto Parts | 2,190.12 |
| n Clean - Janitorial Svc | 3,625.26 |
| n Surfaces - Bldg Imp | 26.00 |
| n View Apts-Replace Rsrv | 1,050.00 |
| n Vly Distrib - Prisoner Meals | 270.00 |
| nicip & Contractrs Equip-Parts | 229.56 |
| slik - Eq Repair & Maint | 1,571.38 |
| pa Auto Crbondale-Oil, Grease | 138.13 |
| tl Trust Historic Preserv-Dues | 250.00 |
| sbit & Co - Rent | 670.00 |
| S Coresource-Stp Lss/Fees | 56,465.10 |
| rth Am Weather - Pr Svc | 19,791.00 |
| rthern Safety Co - Lab Supp | 204.95 |
| X Netwk Consult-Comp Eq | 38,360.00 |
| Miner Steakhouse-Mtg Meals | 400.00 |
| erator Cert Prog-State Fees | 85.00 |
| Reilly Auto Parts | 35.92 |
| erhead Door Co GJ-BldgImp | 1,077.60 |
| lge Co Containers-Off Supp | 335.50 |
| nia Farm & Home - Eq Parts | 51.02 |
| er Clip - Off Supp | 3,309.55 |
| ish Oil - Fuel | 12,750.68 |
| IC Pharmacy-Prisoner Medical | 355.97 |
| ak Fitness-Club Membership | 120.00 |
| ormance Radiator-Ins Claim | 1,046.00 |
| on Mesa Automtcs-Bldg Imp | 474.61 |
| insman - Furn & Fixtures | 6,270.00 |
| Com - Pr Svc | 34.00 |

| | |
|---------------------------------------|-----------------------|
| 80 Tomichi Tire - Tires | 1,396.64 |
| 04 Town Clinic CB - Pharm Sup | 10.00 |
| 12 Town of CB - Sales Tax | 32,548.15 |
| 12 Town of Marble - Sales Tax | 139.67 |
| 12 Town of Mt CB - Sales Tax | 16,107.80 |
| 12 Town of Pitkin - Sales Tax | 103.32 |
| 43 Trio Investment - Rent | 5,000.00 |
| 92 Truex Mgt Svc - Mgt Svc | 6,300.00 |
| 01 Two Way Comms - Eq | 12,460.00 |
| 01 Tyler Technologies-Softwr Sub | 7,968.87 |
| 01 UMB Bank Card - A/P Misc | 39,481.91 |
| 51 UNCC - Subscriptions | 1.43 |
| 02 United Co - Bldg Imp | 22,569.21 |
| 01 United Parcel Service - Litigation | 26.88 |
| 01 United Reprog - Plat Mach Supp | 96.00 |
| 01 University of Co-Mtg Registration | 290.00 |
| 80 Upper Gunn River Water-Pr Svc | 112.26 |
| 90 US Dept Hum Svc, ACA - Ins | 17,955.00 |
| ** USA Blue Book - Eq Drum Lifter | 471.62 |
| 80 Varsity Distributing - Shop Supp | 114.94 |
| 80 VIP Trash Svc - Trash Removal | 90.00 |
| 01 W Wilcox - Stipend | 250.00 |
| ** Wagner Eq - Parts | 5,846.04 |
| ** Walmart - Mtg Supp | 245.57 |
| ** Wells Fargo Bank - PR & Int | 4,204.79 |
| 01 Wells Fargo Fin Leasing - Lease | 373.49 |
| 01 West Pmt Ctr - Law Library | 806.57 |
| 51 Westech - Repair & Mtc | 444.00 |
| 02 Western Lumber Supp-Bldg Imp | 184.39 |
| ** West Slope Connection-Bld Imp | 3,141.43 |
| 02 West Slope Materials-Gravel | 1,761.90 |
| 02 Williams Engineer - Bldg Const | 580.00 |
| 80 Winter Equip Co - Parts | 9,479.18 |
| ** Wright Express - Fuel | 14,543.84 |
| 01 Write On - Advertising | 50.00 |
| 80 Wurth USA - Shop Supp | 862.61 |
| ** Zions First Natl Bank-Interest | 458,690.21 |
| Total | \$2,632,093.23 |

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Planning Commission's Meeting Room in the Blackstock's Government Center, in Gunnison, Colorado, on the 24th day of February, 2015, A.D.

NOTE: The Commissioners' Proceedings will no longer be published in both newspapers each month, but will be published alternate months in the Crested Butte News and the Gunnison Country Times. They are available as well at <http://www.GunnisonCountry.org/347/AccountsPayable>.

Gunnison Country Times
Gunnison, Colorado
Publication date of May 14, 2015

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NOTICE OF FORECLOSURE

AMENDED COMBINED NOTICE -

LOT 55, ANTELOPE HILLS MOBILE HOME SUBDIVISION, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD JANUARY 12, 1981 BEARING RECEPTION NO. 356397, COUNTY OF GUNNISON, STATE OF COLORADO.
Also known by street and number as: 21 Sage Lane, Gunnison, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 06/24/2015, continued from previous sale date of 06/17/2015 per C.R.S 38-38-802 (5)(b), at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication: 4/30/2015
Last Publication: 5/28/2015
Name of Publication: Gunnison Country Times

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

Colorado Attorney General
1300 Broadway, 10th Floor
Denver, Colorado 80203
(800) 222-4444
www.coloradoattorneygeneral.gov
Federal Consumer Financial Protection Bureau
P.O. Box 4503

Case Number 15 PR 30009
All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Gunnison County, Colorado on or before September 10, 2015, or the claims may be forever barred.

Tracey Coleman, Personal Representative
c/o Kathleen L. Fogo, P.C.
Attorney for Personal Representative
P.O. Box 7200, Gunnison, CO 81230

Gunnison Country Times
Gunnison, Colorado
Publication dates of April 30, May 7, 14, 2015

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PUBLIC HEARING

**City of Gunnison
NOTICE OF PUBLIC HEARING
MARIJUANA REGULATIONS**

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CITY OF GUNNISON
CITY COUNCIL

/s/ Gail A. Davidson
City Clerk

Gunnison Country Times
Gunnison, Colorado
Publication date of May 14, 2015

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PUBLIC HEARING

**NOTICE OF PUBLIC HEARING
REQUEST FOR WAIVER OF
GUNNISON COUNTY STANDARD**

partment, 195 Basin Park Drive, Gunnison, CO 81230), so long as they are received by 5:00 p.m. the evening before the date of the meeting so that they may be submitted for the public record during the hearing. Additional information may be obtained by calling the Public Works Department office at (970) 641-0044.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Public Works Department prior to the day of the meeting.

/s/ Marlene Crosby
Public Works Director

Gunnison Country Times
Gunnison, Colorado
Publication dates of May 7, 14, 2015

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PUBLIC NOTICE

**NOTICE OF GUNNISON COUNTY, BLM
AND USFS ROAD CLOSURES**

Gunnison County, the Bureau of Land Management (BLM) and the United States Forest Service (USFS) have temporarily closed a number of roads to all motor vehicles to protect Gunnison Sage-grouse during their mating season and to prevent road damage during wet spring conditions. These roads were closed March 15 and will reopen on May 15, 2015. The U.S. Forest Service Closures extend through June 15 to protect nesting Gunnison Sage-grouse.

The cooperation of the public is required to successfully implement these road closures. The closures will aid in the preservation of the Gunnison Sage-grouse and may assist in reducing impacts on residents and visitors of Gunnison County from the Federal listing of the grouse under provisions of the Endangered Species Act.

Copies of the closure list and maps are available at Gunnison County Public Works, 195 Basin Park Drive, Gunnison County Community Development Department, 221 N. Wisconsin, Colorado Parks and Wildlife office, 300 W. New York, Bureau of Land Management office, 210 West Spencer, Unit A, and the U.S. Forest Service office, 216 N. Colorado, Gunnison, Colorado.

These closures apply to all motor vehicles. Do not park at the closures in a manner that blocks access through the closure gates. All non-motorized trail users are also requested to use Gunnison Basin roads/trails only after 9 a.m. during this period to help reduce disturbance to Sage-grouse.