

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,  
JANUARY 6, 2015**

**WORK SESSION**

**7:00P.M.**

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| 7:00 – 7:15 P.M. | A. Letter of Recommendation for Pamela Loughman   |
| 7:15 – 7:45 P.M. | B. Regional Broadband Project Update – Mayor Pro Tem Ferguson   |
| 7:45 – 8:00 P.M. | C. Discussion on City Fees Update – City Clerk Davidson   |
| 8:00 – 9:00 P.M. | D. Discussion on City Council Procedures/City Charter/Council Meeting Decorum – City Council and City Manager Coleman |
| 9:00 – 9:20 P.M. | E. City Council and Staff Reports   |

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.**