

**PUBLIC HEARING FORMAT**  
Tuesday, December 8, 2015, 7:00 P.M.  
City Council Chambers, City Hall,  
201 W. Virginia Avenue, Gunnison, CO

- I. **Open Public Hearing**  
Mayor state date, time, location and members of Council, City Attorney, City Manager, City Clerk, Public Works Director, Finance Director and any other Staff in attendance.
- II. **Mayor States Reason for Public Hearing**  
This Public Hearing is being held pursuant to Sections 40.3.5-104 (1) and (2) C.R.S. to receive public comments on proposed changes to the City of Gunnison Electric Rates.
- III. **Proof of Publication – City Clerk**
- IV. **City Staff Comments & Recommendation.**  
Public Works Director Tex Bradford or designated representative.
- V. **Public Comments**  
Ask anyone wishing to comment to please step up to the microphone and sign the sign-up sheet for the record.  
  
**Please note:** the Public Hearing is for City Council to hear testimony from individuals regarding the proposed utility rates. Discussion, questions, and debate on the testimony will not be conducted during the Public Hearing but will be addressed later in the meeting.
- VI. **Enter any letters, emails or other comments received into the record**
- VII. **Call for any further comments. Upon hearing none - close the Public Hearing.**