

rec'd 2/12/15

City of Gunnison Special Event Permit Application

To be submitted to the City Clerks Office, at City Hall, 201 W. Virginia Avenue or at the Gunnison Community Center, 200 E Spencer Street in Gunnison, CO 81230

Phone: 970.641.8140 Fax: 970.641.8051

No later than ten (10) business days prior to the Proposed Event

Name of Applicant: Gunnison Farmers Market Sponsoring Agency (If Different than Applicant): same

Phone Number: 970.209.3122 Address: PO Box 1472 Gunnison, CO 81230

E-Mail Address: manager@gunnisonfarmersmarket.com Cell Number: 970.209.3122

Type of Event: community event / Farmers Market

Name or Title of Event: Gunnison Farmers Market

Location and Description of the Event: located on the first block of E. Virginia Street from Main Street to 1/2 block east + beyond the alley - A weekly Farmers Market at which foods, arts + crafts produced in CO are sold.
Date of Event: 6/20/15 - 10/3/15 # of People: 30-40 vendors Event Hours (including set up/take down): From: 6 AM/PM to 3 AM/PM

Saturdays only

List any streets requiring closure as a result of the Event (Please be specific in regards to time making sure there is extra time before and after the event for clearing parked cars, set-up and clean-up): First block of E. Virginia from Main Street to 1/2 block beyond alley

Times of actual street closure: From: 6 AM/PM To: 3 AM/PM

Route to be Traveled (Display on accompanying map): N/A

Unless exempted by the City, Businesses and Residents located adjacent to your event must be notified at least 7 days prior to the event - of any possible street closures, potential noise or traffic impacts. See last page of application for an example of a notification form.

Does the Event Involve Any of the Following? (Please check if applicable):

- Liquor/ Beer Sale and/or Consumption? If yes, please contact the City Clerk 641-8140
- ^{Yes} Sales of Any Kind of Product? If yes, please contact the Finance Department 641-8070
- ^{Yes} Distribution of Handbills/ Flyers or Hanging of Banners? If yes please contact the Community Development at 641-8090
- ^{Yes} Use of a City Park/ Pavilion? If yes, please contact the Parks Dept 641-8060
- ^{Yes - TOOF PARK} Music/ Entertainment? If yes, please describe: local bands, dancers, entertainers and/or chefs during the market
- Animals/ Livestock? If yes, please describe: _____
- Use of Tents or Fencing Causing Ground Disturbance? If yes, please contact the Parks Dept 641-8060
- Open Flame Cooking in Booths or Trailers? If yes, contact Fire Marshal at 641-8153.
- Use of Port-a-Toilets? If yes, please contact the Parks Department 641-8060 ^{Yes}
- Pyrotechnic Displays? If yes, contact Fire Marshal at 641-8153.

Will you Require:

- Water? If yes, for what use, amount needed and method of dispensing Used to fill buckets that secure nut legs. Obtained from hose attached to spigot in park storage unit (between restrooms).
- Electricity? If yes, for what use, type needed and method of dispensing FOR sound system for entertainers + vendor needs such as cooking + refrigeration. We provide our own extension cords
- Dumpsters/ Trash Cans? If yes, amount needed, type, time delivered/ picked up and location We have traditionally used the dumpster permanently located on the N. side of Virginia Street in the alley + can continue to use that one.
- Traffic Cones/ Barricades? If yes, for what use, amount needed, time delivered/ picked up and location We need at least 4 barricades to block the street to prevent cars from parking in or driving through the Market area. These have traditionally been kept by the park restrooms for the duration of the market
- Additional Police/ Fire Presence? If yes, for what purpose, type needed, and time/ location _____

Have You Placed the Event on the Gunnison-Crested Butte Community Calendar (www.gbcacalendar.com)?

Season.
Members of
the Farmers Market board
set-up + take these down

For Internal Use Only

Approved:

City Clerk: AM

Additional Comments: will schedule for Council presentation

Finance: PC

Additional Comments: _____

Community Development: (Su)

Additional Comments: _____

Fire Marshall: DUS

Additional Comments: _____

Park and Recreation: DA

Additional Comments: _____

Police: VR

Additional Comments: _____

Public Works: TX

Additional Comments: _____

City Manager: KPC

Additional Comments: _____

**INDEMNIFICATION AND RELEASE PROVISIONS
FOR USE OF CITY OF GUNNISON FACILITIES AND RIGHTS-OF-WAY**

A. In consideration for being permitted to use the facilities and/or rights-of-way of the City of Gunnison, (hereinafter "City"), (insert name of person/entity seeking permission to use facilities and/or rights-of-way, hereinafter "Applicant") agrees to indemnify and hold harmless the City, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, which are incurred, made, or brought by any person or entity on account of damage, loss, or injury, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, death, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with the use of the facilities and/or rights-of-way, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City, its officers, or its employees, or from any other cause whatsoever.

B. By signing below, Applicant agrees that, in the event of any damage, loss, or injury to the facilities or to any property or equipment therein or to the City rights-of-way, the City may deduct from any damage deposit the full amount of such damage, loss, or injury. Applicant further agrees that, if such damage, loss, or injury exceeds the amount of the damage deposit, Applicant will promptly reimburse the City for all costs associated therewith upon billing by the City.

C. In addition, in consideration for being permitted to use the facilities and/or rights-of-way, Applicant, on behalf of itself, and its officers, employees, members, and participants, hereby expressly exempts and releases the City, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, or death, that Applicant may incur as a result of such use, whether any such liability claims and demands result from the act, omission, negligence, or other fault on the part of the City, its officers, or its employees, or from any other cause whatsoever.

Cat J. Vader

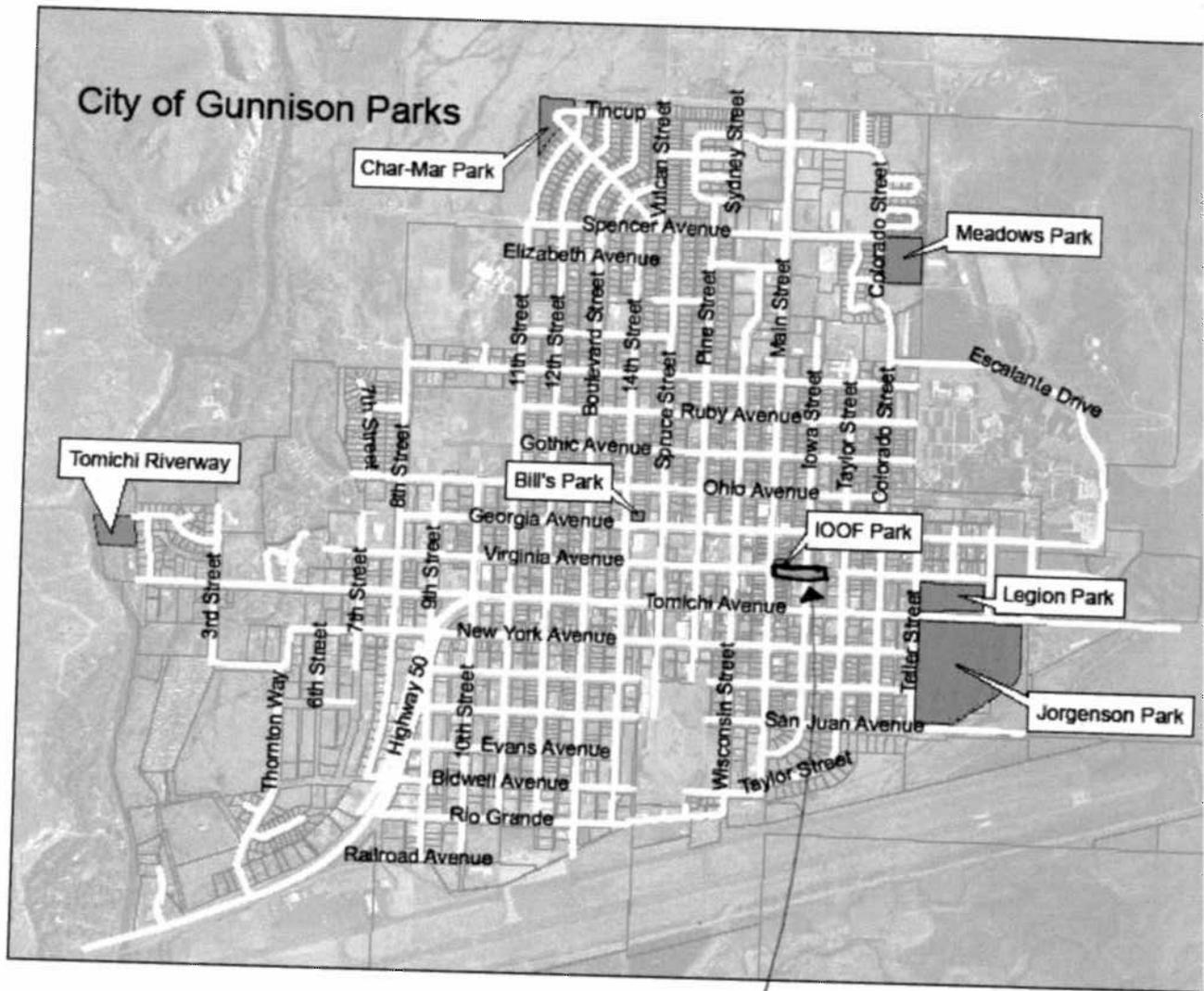
Signature of Applicant

Catherine Vader

Printed Name of Applicant

2/12/15

Date



Show on the Map the Location of Special Event

see highlighted area

For Internal Use Only

Approved:

City Clerk: AM
Additional Comments: will schedule for Council presentation

Finance: BC
Additional Comments: _____

Community Development: SM
Additional Comments: _____

Fire Marshall: DUS
Additional Comments: _____

Park and Recreation: DA
Additional Comments: _____

Police: IR
Additional Comments: _____

Public Works: TX
Additional Comments: _____

City Manager: KPC
Additional Comments: _____