

**CITY OF GUNNISON MUNICIPAL COURT  
2017 COURT SCHEDULE**

Court will be held on the 2<sup>nd</sup> floor, in the City Council Chambers  
201 W. Virginia Avenue in Gunnison, CO

**All Court dates are on Wednesdays at 2:00 PM**

|                  |                  |                  |   |
|------------------|------------------|------------------|---|
| <b>January</b>   | 11 <sup>th</sup> | 25 <sup>th</sup> |   |
| <b>February</b>  | 8 <sup>th</sup>  | 22 <sup>nd</sup> |   |
| <b>March</b>     | 8 <sup>th</sup>  | 29 <sup>th</sup> | <i>(WSCU &amp; RE1J Spring Break<br/>3/20/2017 - 3/24/2017)</i> |
| <b>April</b>     | 12 <sup>th</sup> | 26 <sup>th</sup> |   |
| <b>May</b>       | 10 <sup>th</sup> | 24 <sup>th</sup> |   |
| <b>June</b>      | 7 <sup>th</sup>  | 21 <sup>st</sup> |   |
| <b>July</b>      | 19 <sup>th</sup> |                  |   |
| <b>August</b>    | 9 <sup>th</sup>  | 23 <sup>rd</sup> |   |
| <b>September</b> | 6 <sup>th</sup>  | 20 <sup>th</sup> |   |
| <b>October</b>   | 4 <sup>th</sup>  | 18 <sup>th</sup> |   |
| <b>November</b>  | 1 <sup>st</sup>  | 15 <sup>th</sup> |   |
| <b>December</b>  | 6 <sup>th</sup>  |                  |   |