

GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,
APRIL 19, 2016**

WORK SESSION

7:00 P.M.

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| 7:00 – 7:10 P.M. | A. Youth City Council Request for Funds for “Sources of Strength” Program Funding in Amount of \$3,800. – YCC Members |
| 7:10 – 7:30 P.M. | B. One Valley Prosperity Project Update – County CD Director Russ Forrest |
| 7:30 – 7:40 P.M. | C. Request from Habitat for Humanity for Waiver of Building Permit Fees – Habitat Representatives & CD Director Westbay |
| 7:40 – 8:00 P.M. | D. Follow-Up Discussion on Creation of Parks & Recreation Advisory Board– Councilor Schwartz & PR Director Ampietro |
| 8:00– 8:30 P.M. | E. Discussion on Downtown Sidewalk Seating and Draft Ordinance No. 4 – CD Director Westbay |
| 8:30 – 8:35 P.M. | F. Applicants for Boards & Commission Vacancies-City Clerk Davidson |
| 8:35 – 9:00 P.M. | G. Discussion on Animal Code Amendments and Request for Off-Leash Trails Use – Police Chief Robinson and Mayor Hagan |
| 9:00 – 9:05 P.M. | H. Non-Scheduled Citizens: <i>At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, NO action or Council discussion will be take place until a later date, unless an emergency situation is deemed to exist by the City Attorney. Speaker has a time limit of 3 mins.</i> |
| 9:05 – 9:20 P.M. | I. City Councilors Meeting Reports, Discussion, Items for Future Work Sessions |
| | J. Meeting Adjournment |

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov No formal action can be taken at a Work Session. For further information, contact the City Clerk’s office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.