

GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,
OCTOBER 21, 2014**

WORK SESSION

7:00 P.M.

- 7:00–8:10 P.M. A. Grants & Contracts for Service Applicants Presentations – (each presentation will be limited to 5 mins. with 5 mins. for questions)
- Colorado Water Workshop (WSCU) – Jeff Sellen
 - Six Points Evaluation & Training – Sue Uerling
 - Gunnison County Food Pantry – Jeanette Klepinger
 - Safe Ride of Gunnison County – Rob Whiting
 - Center for Adult & Family Education – Gunnison County Library – Nancy Trimm and Karen Hausdoerffer
 - Gunnison Nordic – Joellen Fonken
 - Senior Transportation – Ken Coleman
- 8:10–8:30 P.M. B. Leroy Avenue Storm Drain, Easement, and Quit Claim Deeds – Applicant Loren White Waggoner and City Manager Ken Coleman
- 8:30-8:45 P.M. C. Increasing City Animal Housing and Pick Up Fees – PD Chief Keith Robinson
- 8:45-9:00 P.M. D. Increasing Community Center Recreation Fees – P&R Director Dan Ampietro
- 9:00–9:20 P.M. E. Fireworks Event Discussion – P&R Director Ampietro and City Manager Ken Coleman
- 9:20-9:45 P.M. F. Local Marketing District Report Council Comments to LMD Board - City Council and City Manager Ken Coleman
- 9:45-10:00 P.M. G. Additional 2015 Budget Discussion – Finance Director Wendy Collins
- 10:00-10:20 P.M. H. City Council and Staff Reports

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HOURS BEFORE THE MEETING.