

## **GUNNISON CITY COUNCIL AMENDED AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON  
**Agenda Amended Monday, June 30, 2014, 10:00 A.M.**

**TUESDAY,  
JULY 1, 2014**

**WORK SESSION**

**7:00P.M.**

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|-------------------------|---|
| 7:00 – 7:10 P.M.        | A. Cable Television Franchise Transfer – Public Works Director Tex Bradford   |
| 7:10 – 7:20 P.M.        | B. Parks & Recreation Master Plan GOCO Grant Resolution - P&R Director Dan Ampietro   |
| <b>7:20 – 7:25 A.M.</b> | <b>C. City Hall HVAC System Bids – City Manager Ken Coleman</b>   |
| 7:25 – 7:35 P.M.        | D. Easement Vacation for Sweitzer Bulk Plant Property – CD Director Steve Westbay   |
| 7:35 – 8:30 P.M.        | E. <b>Joint Meeting Between City Council and Planning &amp; Zoning Commission</b> , Re: Comprehensive Plan Kick-Off – CD Director Steve Westbay |
| 8:30 – 8:45 P.M.        | F. City Councilor and Staff Reports   |

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.**

**Three or More City Councilors May be Attending the Gunnison Valley Animal Welfare League's Animal Shelter and Adoption Center Grand Opening Event on  
Saturday, June 28, 2014, 10:30am,  
98 Basin Park Drive, in the Gold Basin Industrial Park**