

GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,
JUNE 3, 2014**

WORK SESSION

7:00 P.M.

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| 7:00 – 7:20 P.M. | A. Gunnison Wildfire Season Update – Fire Marshal Dennis Spritzer |
| 7:20 – 7:45 P.M. | B. City Comprehensive Plan Update Project: Consultant RFPs
Overview – Community Development Director Steve Westbay |
| 7:45 – 8:00 P.M. | C. Gunnison County Request to Vacate Portion of S. 10 th Street –
Community Development Director Steve Westbay |
| 8:00 – 8:20 P.M. | D. City Financial Report Update – Finance Director Wendy Collins |
| 8:20 – 8:40 P.M. | E. City Councilor and Staff Reports |

**THREE OR MORE CITY COUNCILORS WILL BE ATTENDING THE
MAYORS'/MANAGERS' MEETING ON THURSDAY, JUNE 5, 2014, AT NOON
AT THE GUNNISON COMMUNITY CENTER, 200 E. SPENCER AVE., IN GUNNISON**

No Council action will be taken at this meeting.

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO
CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.**