

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,  
MAY 6, 2014**

**WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:30 P.M. | A. Update on Water Issues – UGRWCD General Manager Frank Kugel    |
| 7:30 – 7:45 P.M. | B. 2014 Sewer Slip Lining Bids – Water Superintendant Joe Doherty |
| 7:45 – 8:00 P.M. | C. USA Pro Cycling Event Update - City Manager Ken Coleman        |
| 8:00 – 8:20 P.M. | D. City Councilor and Staff Reports                               |

Three or More City Councilors May Be Attending the Ana's Pledge Bike Safety Rodeo  
On Saturday, May 3, 2014, from 9AM to Noon at the Lake School Admin Building  
800 N. Boulevard in Gunnison.

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HOURS BEFORE THE MEETING.**