

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

MARCH 25, 2014

REGULAR SESSION

7:00 P.M.

I. Call Meeting to Order:

II. PUBLIC HEARING

7:00 P.M.

Receive Public Input on Hotel & Restaurant Liquor License Application from Sodexo America LLC dba Sodexo, for Western State Colorado University Center, 600 N. Adams Street, Gunnison, CO

III. Consideration of Minutes:

A. Regular Session Meeting Minutes of March 11, 2014

IV. Pre-Scheduled Citizens:

A. Gunnison-Crested Butte Tourism Association Quarterly Update – Executive Director Pamela Loughman

B. Jason Roland – Retail Marijuana Sales Discussion

V. Unfinished Business: None

VI. New Business:

A. Action on Hotel & Restaurant Liquor License Application from Sodexo America LLC, dba Sodexo, Western State Colorado University Center, 600 N. Adams Street, Gunnison, CO

B. Action on Purchase of Lots 11 and 12, Block 13, Original Gunnison, aka IOOF Park

VII. Ordinance and Resolutions: None.

VIII. City Attorney: Kathleen Fogo

IX. City Manager: Ken Coleman

Acting City Manager: Parks & Recreation Director Dan Ampietro – Departmental Semi-Annual Report

City Clerk: Gail Davidson

WSCU Liaison: Amber Leal

X. Non-Scheduled Citizens: At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, **NO action will be taken until a later date** unless an emergency situation is deemed to exist. Speaker time limit of 5 minutes is requested.

XI. City Council Discussion, Meeting Reports, Items for Work Sessions:

XII. Adjournment:

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**