

**CITY OF GUNNISON COUNCIL AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE**  
**GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

**FEBRUARY 11, 2014**

**REGULAR SESSION**

**7:00 P.M.**

- I. Call Meeting to Order:**
- II. Consideration of Minutes:**
  - A. Regular Session Meeting Minutes of January 28, 2014
- III. Pre-Scheduled Citizens:** None
- IV. Unfinished Business:** None
- V. New Business:**
  - A. Action to set Public Hearing on Sodexo America LLC, Hotel & Restaurant Liquor License Application for 7:00 P.M., March 25, 2014
  - B. Action on Gunnison County Whitewater Park GOCO Grant Application Request for Financial Support
  - C. Action on City's Participation in Region 10 Broadband Grant Application
  - D. City Telephone System Funding Request
- VI. Ordinance and Resolutions:**
  - A. Ordinance No. 3, Series 2014; Re: Gunnison County Courthouse PUD Major Change; 2nd Reading
  - B. Resolution No. 2, Series 2014; Re: GOCO Parks to Paths Grant Support
- VII. City Attorney:** Kathleen Fogo
- VIII. City Manager:** Ken Coleman  
**Acting City Manager:** Community Development Director Steve Westbay  
**City Clerk:** Gail Davidson  
**WSCU Liaison:** Amber Leal
- IX. Non-Scheduled Citizens:** At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, **NO action will be taken until a later date** unless an emergency situation is deemed to exist. Speaker time limit of 5 minutes is requested.
- X. City Council Discussion, Meeting Reports, Items for Work Sessions:**
- XI. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**