

GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL
201 W. VIRGINIA AVENUE IN GUNNISON

TUESDAY,

OCTOBER 15, 2013

WORK SESSION

7:00 P.M.

- 7:00 – 7:30 P.M. A. Region 10 Update/Overview – Executive Director Michelle Haynes
- 7:30 – 8:10 P.M. B. Grants & Contracts for Service Requests (10 minutes each)
Gunnison County Pioneer & Historical Society
Six-Points Evaluation and Training
Gunnison Chamber of Commerce - greenback exchanges and
visitor center
Safe Ride of Gunnison
- 8:10 – 8:30P.M. C. Gunnison Valley Animal Shelter Project Agreement Update – City
Manager Ken Coleman
- 8:30 – 8:40 P.M. D. WSCU Liquor License Distance Waiver Request – City Clerk
Davidson
- 8:40 – 9:00 P.M. E. City Councilor and Staff Reports

TUESDAY,

OCTOBER 15, 2013

SPECIAL SESSION

8:45 P.M

This Special Session Meeting was called by verbal and written request to the City Manager and City Clerk pursuant to Section 5.2 of the City of Gunnison Municipal Home Rule Charter by Mayor Robert E. Drexel on October 10, 2013.

- A. Consideration of and Possible Action on Agreement Between the Gunnison Board of County Commissioners, the Gunnison Valley Welfare League and the City of Gunnison Regarding the Gunnison Valley Animal Shelter

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.