

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

TUESDAY

OCTOBER 8, 2013

REGULAR SESSION

7:00 P.M

I. Call Meeting to Order:

II. Consideration of Minutes:

A. Regular Session Meeting Minutes of September 24, 2013

III. Pre-Scheduled Citizens: None.

IV. Unfinished Business:

A. GVAWL Shelter Project Contract for Service

B. Appoint Councilor Ferguson as City Council Representative to Ag Incubator Project

V. New Business:

A. Presentation of 2014 Proposed Budget by City Manager Coleman

B. Gunnison Country Chamber Update by Tammy Scott

C. Action on City Parking Fines Increase

D. Revised Contract for Service for the Gunnison/Crested Butte Tourism Association

E. Set Special Session for Sage Grouse Comments Letter to USFWS

VI. Ordinance and Resolutions:

A. Ordinance No. 11, Series 2013; Re: Amending Title 15 (LDC) of the Gunnison Municipal Code Establishing Standards for the Home Cultivation and Personal Processing of Marijuana and Prohibiting Marijuana Clubs; 2nd Reading

VII. City Attorney: Kathleen Fogo

VIII. City Manager: Ken Coleman

Acting City Manager: Public Works Director Tex Bradford

City Clerk: Gail Davidson

WSCU Liaison: Amber Leal

IX. Non-Scheduled Citizens: At this agenda time, non-scheduled citizens may present issues of City concern to Council. Per Colorado Open Meetings Laws, **NO action will be taken until a later date** unless an emergency situation is deemed to exist. Speaker time limit of 5 minutes is requested.

X. City Council Discussion, Meeting Reports, Items for Work Sessions:

XI. Adjournment:

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**