

GUNNISON CITY COUNCIL AGENDA

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,
MARCH 5, 2013**

WORK SESSION

6:00 P.M.

6:00 – 7:00 P.M.

- A. **Joint Meeting** with Gunnison County Board of Commissioners,
Re: Highway Access Planning

7:00 – 7:20 P.M.

- B. Update on Six-Points – Executive Director Sue Uerling

7:20 – 7:50 P.M.

- C. Local Food Production Event – Dr. Michael Vieregee

7:50 – 8:30 P.M.

- D. Discussion on Sage Grouse Listing City Comments to USFWS –
CD Director Steve Westbay

**TUESDAY,
March 5, 2013**

SPECIAL SESSION

8:30 P.M.

- A. Approval of the City Comments to be submitted to the USFWS regarding the listing of the Gunnison Sage Grouse and authorizing Mayor's signature on said comments

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website www.cityofgunnison-co.gov **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.