

**CITY OF GUNNISON COUNCIL AMENDED AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE**  
**GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

**TUESDAY,**

**OCTOBER 9, 2012**

**REGULAR SESSION**

**7:00 P.M.**

**I. Call Meeting to Order:**

**II. Consideration of Minutes:**

A. Regular Session Meeting Minutes of September 25, 2012

**III. Pre-Scheduled Citizens:**

A. Gunnison-Crested Butte Tourism Association Update – Executive Director Jane Chaney, Incoming Exec. Director Pam Loughman, Board Member Stephen Pierotti

**IV. Unfinished Business:**

**V. New Business:**

A. Presentation of 2013 City Budget

B. Action on Gunnison Getaways Program Challenge Grant Application

C. Action on Amendment to City Special Event Policy

D. Letter Regarding Eagle Net Service

E. Letter of Support for Ballot Issue 1A Re: Gunnison Valley Land Preservation Fund Reauthorization

F. Authorize City Water Attorney to Sign Cooperative Agreement Re: Case No. 11CW31 and 90CW164, Taylor Park Reservoir Water Rights – **item added 4pm 10/05/13**

**VI. Ordinance and Resolutions:**

A. Resolution No. 9, Series 2012; Re: VanTuyl Ranch Annexation Petition Substantial Compliance and Setting Petition Public Hearing

**VII. City Attorney:** Kathleen Fogo

**VIII. City Manager:** Ken Coleman

- Mesh Web Project Update

- Community Center Internet/Phones Update

**Acting City Manager:** Public Works Director Tex Bradford

**City Clerk:** Gail Davidson

**WSC Liaison:** Adam Nickerson

**IX. Non-Scheduled Citizens:**

**X. City Council Discussion, Meeting Reports, Items for Work Sessions:**

**XI. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**