

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,**

**FEBRUARY 21, 2012**

**WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:10 P.M. | A. Jorgensen Skatepark Project GOCO Grant Application – P&R<br>Director Ampietro     |
| 7:10 – 7:30 P.M. | B. City Emergency Operations Plan – Fire Marshal Spritzer and CD<br>Director Westbay |
| 7:30 – 7:50 P.M. | C. Gunnison Sage Grouse Listing Update – CD Director Westbay                         |
| 7:50 – 8:20 P.M. | D. Allowed/Prohibited Signage – CD Director Steve Westbay                            |
| 8:20 – 8:45 P.M. | E. City Staff/City Council Reports   |

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.**