

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

OCTOBER 25, 2011

REGULAR SESSION

7:00 P.M.

I. Call Meeting to Order:

II. Consideration of Minutes:

- A. Regular Session Meeting Minutes of October 11, 2011

III. Pre-Scheduled Citizens:

- A. Grants & Contracts for Service Groups:
- Colorado Water Workshop – Contract for Service
 - Gunnison Kiwanis Fishing Tournament – Continuing Challenge Grant
 - Jubilee House – Contract for Service
 - Gunnison Car Show – Continuing Challenge Grant
 - Western State College Counselor Visit Days – Contract for Service
 - Gunnison River Festival – John Messner
- B. Events – Marketing Campaign – Ken Coleman

IV. Unfinished Business:

- A. 2012 Budget Items (not individually scheduled)
B. Draft Letter re: US Air Force Low Altitude Training Area Proposal

V. New Business:

- A. Set Public Hearing on 2012 Budget for 7:00 P.M., November 8, 2011

VI. Ordinance and Resolutions:

- A. Ordinance No. 10, Series 2011; Re: Amending Model Traffic Code to Address Overtime Parking; 2nd Reading
B. Resolution No. 15, Series 2011; Re: Commending Rustin Hamann
C. Resolution No. 16, Series 2011; Re: Commending Hannah Eflin
D. Resolution No. 17, Series 2011; Re: Commending Marilyn Reilly
E. Resolution No. 18, Series 2011; Re: Commending Cory VanderVeen

VII. City Attorney: Rod Landwehr

VIII. City Manager: Ken Coleman

Acting City Manager: Parks & Recreation Director Ampietro – Departmental Report

City Clerk: Gail Davidson

WSC Liaison: Nicholas Edwards

IX. Non-Scheduled Citizens:

City Council Discussion, Meeting Reports, Items for Work Sessions:

X. Adjournment:

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**