

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

TUESDAY

JULY 12, 2011

REGULAR SESSION

7:00 P.M.

I. Call Meeting to Order:

II. PUBLIC HEARING 7:00 P.M.

Pursuant to Section 15.150.030(F) of the Land Development Code of the City of Gunnison, Colorado, to Receive Public Input on the Merits of **Zoning Amendment Application ZA 11-12, Submitted by the Gunnison Valley Hospital to Rezone a Parcel of Land from R-3 (Multi-Family Residential) to C (Commercial)**, the Real Property for Which the Rezoning is Sought is Lot 12, The Meadows Phase 1R, Bearing Reception Number 468717, City and County of Gunnison, Colorado; More Commonly Known as the Gunnison Valley Hospital, 711 N. Taylor Street, Gunnison, CO.

III. Consideration of Minutes:

A. Regular Session Meeting Minutes of June 28, 2011

IV. Pre-Scheduled Citizens:

A. Gunnison Library District Update – Larry Meredith (No packet materials)

V. Unfinished Business:

VI. New Business:

- A. Action to Excuse Councilor Seymour from Meeting
- B. Action on Las Palmas License Agreement Application to Use City Sidewalk
- C. Action to Amend Additional Contract for Service with Gunnison Whitewater Festival for Electric Service/Cameras at the Gunnison Whitewater Park

VII. Ordinance and Resolutions:

VIII. City Attorney: Rod Landwehr

IX. City Manager: Ken Coleman

Acting City Manager: Police Chief Keith Robinson

City Clerk: Gail Davidson

X. Non-Scheduled Citizens:

City Council Discussion, Meeting Reports, Items for Work Sessions:

XI. Adjournment:

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**