

**CITY OF GUNNISON COUNCIL AGENDA**  
**MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,**  
**GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS**

**TUESDAY**

**APRIL 12, 2011**

**REGULAR SESSION**

**7:00 P.M.**

- I. Call Meeting to Order:**
- II. Consideration of Minutes:**
  - A. Regular Session Meeting Minutes of March 22, 2011
  - B. Special Session Meeting Minutes of April 5, 2011
- III. Pre-Scheduled Citizens:**
- IV. Unfinished Business:**
  - A. Economic Development Discussion
- V. New Business:**
  - A. Excuse Councilor Harriman from March 22, 2011, Regular Session Meeting
  - B. Pole Attachment Agreement with Time Warner Cable
- VI. Ordinance and Resolutions:**
  - A. Ord. No. 3, Series 2011; Re: Additional Appropriations to 2011 Budget; 1<sup>st</sup> Reading
  - B. Res. No. 7, Series 2011; Re: Canceling May 10, 2011, Scheduled Council Meeting
- VII. City Attorney:** Rod Landwehr
- VIII. City Manager:** Ken Coleman  
**Acting City Manager:** Parks & Recreation Department Director Dan Ampietro  
**City Clerk:** Gail Davidson  
**WSC Liaison:** Jesse Cruz
- IX. Non-Scheduled Citizens:**  
**City Council Discussion, Meeting Reports, Items for Work Sessions:**
- X. Executive Session:**

The Purpose of the Executive Session is to Conduct the City Manager's First Quarter 2011 Personnel Evaluation, Pursuant to C.R.S. §24-6-402(4)(f)(I) "Personnel matters except if the employee who is the subject of the session has requested an open meeting, or if the personnel matter involves more than one employee, all of the employees have requested an open meeting."
- XI. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov). Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**