

City of Gunnison  
NOTICE OF PUBLIC HEARING

TO WHOM IT MAY CONCERN:

PLEASE TAKE NOTE THAT, pursuant to Section 6.7 and 10.5 of the *City of Gunnison Land Development Code*, a public hearing will be held at **5:30 PM on the 26<sup>th</sup> day of March, 2019**, in the City Council Chambers, Gunnison Municipal Building, 201 West Virginia Avenue, Gunnison, Colorado on the merits of Text Amendment application, ZA 19-2, proposing to amend Section 5.4 E. Wetland and Streams Corridor Protection, Buffer/Setback Areas within the *City of Gunnison Land Development Code*.

AT WHICH TIME AND PLACE you may attend and give testimony, if you so desire.

Written comments may be submitted to the City Clerk's Office located in City Hall, 201 W. Virginia Avenue, Gunnison, CO; mailed to the City Clerk at PO Box 239, Gunnison, CO, 81230; or emailed to [eboucher@gunnisonco.gov](mailto:eboucher@gunnisonco.gov) until 4:00 PM on Monday, March 25<sup>th</sup>, 2019.

By order of Erica Boucher, City Clerk  
/s/ Erica Boucher