

**RESOLUTION NO. 8  
SERIES 2016**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, SUPPORTING THE APPLICATION FOR THE TRANSPORTATION ALTERNATIVES PROGRAM (TAP) GRANT FROM THE COLORADO DEPARTMENT OF TRANSPORTATION REGION 3 FOR THE CITY OF GUNNISON COMPLETE STREETS PROJECT.**

**WHEREAS**, the City of Gunnison has actively pursued the redevelopment and expansion of the public transportation facilities and has held numerous public meetings including three public workshops regarding the City's Complete Streets project;

**WHEREAS**, the City of Gunnison supports the Transportation Alternatives Program (TAP) grant application for the Complete Streets project and if the grant is awarded, the City of Gunnison supports the completion of the project; and,

**WHEREAS**, the City of Gunnison is requesting funds from CDOT Region 3 for two grant applications associated with improving non-motorized facilities on Highway 50 / Tomichi Avenue for the following grant applications:

- US Highway 50 Crosswalks \$394,805; and
- West Highway 50 Design Project \$160,000.

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO THAT:**

- Section 1: The City Council of the City of Gunnison strongly supports the TAP grant applications to CDOT for the Complete Streets project.
- Section 2: The City Council of the City of Gunnison hereby acknowledges that the grant applications includes matching funds which the City of Gunnison is solely responsible to provide if a grant is awarded.
- Section 3: The City Council of the City of Gunnison authorize the expenditure of funds necessary to meet the terms and obligations of any Grant awarded.
- Section 4: The City of Gunnison application demonstrates fulfillment of the Eligibility Criteria for pedestrian and bicycle / non-motorized transportation.
- Section 5: If the grant is awarded, the City Council hereby authorizes the Mayor to sign the grant agreement with CDOT.
- Section 6: This resolution will be in full force and effect from and after its passage and approval.

**INTRODUCED, READ, PASSED, AND ADOPTED** at a Regular Session meeting of the City Council of the City of Gunnison, Colorado, held this 26th day of July, 2016.



ATTEST:

*Richard Hagan*  
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Mayor

*Anil Davidson*  
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City Clerk