

**RESOLUTION NO. 4
SERIES 2011**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, SUPPORTING THE GRANT APPLICATION FOR A LOCAL PARKS AND OUTDOOR RECREATION GRANT FROM THE STATE BOARD OF THE GREAT OUTDOORS COLORADO TRUST FUND FOR THE NORTH TELLER BASEBALL FIELD IMPROVEMENTS PROJECT.

WHEREAS, the City of Gunnison supports the *Great Outdoors Colorado* grant application for the North Teller Baseball Field Improvements; and

WHEREAS, the City of Gunnison has requested an amount not to exceed \$150,000 from *Great Outdoors Colorado Trust Fund* for the North Teller Baseball Field Improvement Project..

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, THAT:

Section 1. The City Council of the City of Gunnison strongly supports the grant application and has appropriated matching funds in the approved 2011 City Budget for a grant with *Great Outdoors Colorado (GOCO)*.

Section 2. The City Council of the City of Gunnison hereby authorizes the expenditure of funds as necessary to meet the terms and obligations of any GOCO Grant awarded.

Section 3. The project site is owned by the City of Gunnison and will continue to be owned by the City of Gunnison for the next twenty-five years.

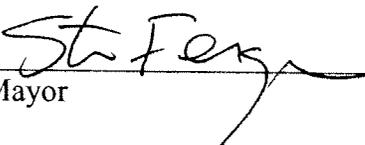
Section 4. The City of Gunnison will continue to maintain the North Teller Baseball Field Improvements in a high quality condition and will appropriate funds for maintenance in its annual budget.

Section 5: The City of Gunnison has the ability to complete this project and has demonstrated this ability in the Pac Man Pond Renovation Project, completed in 2008, and the Legion Park Improvement Project completed in 2010.

Section 6. This Resolution supersedes Resolution No. 2, Series 2011, which was passed and adopted by City Council on February 22, 2011.

Section 7. This Resolution will be in full force and effect from and after its passage and approval.

INTRODUCED, READ, PASSED, AND ADOPTED at a Special Session meeting of the City Council of the City of Gunnison, Colorado, held this 1st day of March, 2011.



Mayor

(SEAL)



City Clerk