

**RESOLUTION NO. 1  
SERIES 2005**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, APPROVING AND RATIFYING THE CONTRACT TO BUY AND SELL REAL ESTATE SUBMITTED BY EUGENE W. CLARK DATED JANUARY 31, 2005, FOR THE PURCHASE AND SALE OF THE VACANT PARCEL OF CITY-OWNED PROPERTY LOCATED IN SECTION 33, TOWNSHIP 51 NORTH, RANGE 1 EAST, N.M.P.M., COUNTY OF GUNNISON, STATE OF COLORADO, FOR THE PURCHASE PRICE OF \$99,000.00, AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE DEED THEREFOR AT THE TIME OF CLOSING.**

**WHEREAS,** the City of Gunnison is the owner of a parcel of vacant real property located in the County of Gunnison, State of Colorado, more particularly described in Exhibit A, attached hereto and incorporated herein by this reference; and

**WHEREAS,** the electors of the City of Gunnison authorized the sale or conveyance of said property at the regular City election held May 13, 2003, pursuant to Section 11.2 of the City of Gunnison Municipal Home Rule Charter; and

**WHEREAS,** the City of Gunnison has listed the property for sale and has received a Contract to Buy and Sell Real Estate dated January 31, 2005, from Eugene W. Clark at a purchase price of \$99,000.00, the full asking price for said property.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, THAT:**

Section 1. The Contract to Buy and Sell Real Estate dated January 31, 2005, of Eugene W. Clark for the purchase of the real property described in Exhibit A attached hereto, at the purchase price of \$99,000.00, is hereby approved and ratified by the City Council of the City of Gunnison, Colorado.

Section 2. The Mayor and City Clerk of the City of Gunnison are hereby authorized to execute and deliver the deed conveying said property pursuant to said contract.

**INTRODUCED, READ, PASSED, AND ADOPTED** at the regular meeting of the City Council of the City of Gunnison, Colorado, held this 8<sup>th</sup> day of February, 2005.

\_\_\_\_\_  
Mayor

(SEAL)

\_\_\_\_\_  
City Clerk

EXHIBIT A

Township 51 North, Range 1 East, N.M.P.M.

Section 33: A tract of land within the NE1/4SE1/4 and SE1/4NE1/4 of said Section 33, being more particularly described as follows:

Commencing at the Southeast corner of said Section 33 and considering the South line of the SE1/4 of said Section 33 to bear South 89°51'00" East with all other bearings contained herein relative thereto; thence North 14°58'53" West, 2467.64 feet to the True Point of Beginning; thence North 07°30'12" West, 775.75 feet; thence South 82°29'48" West, 234.12 feet; thence South 08°25'24" East, 148.06 feet; thence South 06°16'36" West, 299.90 feet; thence South 01°30'36" West, 186.44 feet; thence South 25°35'24" East, 160.22 feet; thence North 82°29'48" East, 282.65 feet to the True Point of Beginning,

TOGETHER with an easement within the NE1/4SE1/4 of said Section 33, being a strip of land 30.00 feet wide, 15.00 feet on either side of the following described centerline:

Commencing at the southeast corner of said Section 33 (as marked by a USGLO brass cap), thence North 14°58'53" West 2467.64 feet to the southeast corner of that property described by deed recorded at Book 481 at page 53 in the records of Gunnison County; thence South 82°29'48" West 267.65 feet along the southerly boundary of said property to the POINT OF BEGINNING of the herein described centerline, thence the following courses along said centerline:

1. South 48°55'14" West 73.08 feet to the centerline of an existing road;
2. North 46°24'02" West 15.51 feet along said centerline;
3. North 50°04'18" West 13.83 feet along said centerline;
4. North 56°04'22" West 39.61 feet along said centerline;
5. North 58°00'02" West 96.87 feet along said centerline;
6. North 53°53'37" West 66.72 feet along said centerline;
7. North 49°33'16" West 104.28 feet along said centerline, to the centerline of the existing Womble Tracts Subdivision Road, said subdivision being recorded under Reception No. 274811 in said records, the terminus of the herein described centerline.

County of Gunnison,  
State of Colorado