

**RESOLUTION NO 7, SERIES 2000
OF THE CITY COUNCIL OF THE CITY OF GUNNISON**

AND

**RESOLUTION NO. 35 SERIES 2000
OF THE BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY**

**A JOINT RESOLUTION REGARDING USE OF TRAILS IN THE HARTMAN
ROCKS PARK (AKA THE BASE AREA) WHICH SUPERCEDES RESOLUTION 15-
1997 (CITY) AND RESOLUTION 33-1997 (COUNTY) IN IT'S ENTIRETY.**

WHEREAS, the County of Gunnison, Colorado, (hereinafter "County") and the City of Gunnison, Colorado, (hereinafter "City") jointly own that property described as the SW1/4, Section 14, Township 49 North, Range 1 West of the New Mexico Principal Meridian, County of Gunnison, State of Colorado, commonly known as Hartman Rocks (hereinafter referred to as "Hartman Rocks"); and

WHEREAS, the County and City jointly agreed and adopted the Hartman Rocks Management and Master Plan (hereinafter the "Plan") as the tool to use to guide the management and development of Hartman Rocks in February of 1998; and

WHEREAS, the park amenities outlined in the Plan for the park at the base area have been completed and implementation of the management of the area has begun; and

WHEREAS, the Plan recommends eliminating motocross activity, which is defined as continuous, repetitive circling of trails, in the base area; and

WHEREAS, the Plan recommends limiting 4-wheel drive vehicles and ATV's to the all weather access road which is denoted by a solid black line on the attached map labeled Hartman Rocks Master Plan dated February 1998 (hereinafter the Map); and

WHEREAS, the Plan recommends leaving designated trails open to motorized use (motorcycle and snowmobile) which are designated on the Map by red broken lines; and

WHEREAS, the Plan recommends that mechanized users (bikes), pedestrians, and horseback riders be allowed to use all trails designated open by the Plan and shown on the Map.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Gunnison and the Board of County Commissioners of Gunnison County, that it is ruled and ordered that the following items from the Hartman Rocks Management and Master Plan be adopted as rules governing the administration, protection, and maintenance of the Hartman Rocks Base Area.

Section 1. Moto-cross activity, which is defined as the continuous, repetitive, circling of trails on motorized vehicles, is prohibited.

Section 2. Four-wheel drive vehicles and all-terrain vehicles are limited to the all-weather access road, which is denoted by a solid black line on the attached map, labeled "Hartman Rocks Master Plan", dated February, 1998 (hereinafter referred to as the "Map").

INTRODUCED by Commissioner Starr, seconded by
Commissioner Zanetell and adopted this 5th Day of July, 2000.

BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO

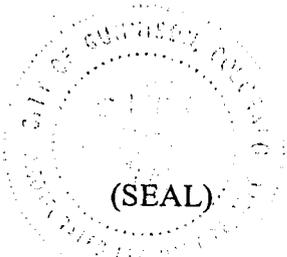
Absent
Fred R. Field
Chairperson

Marlene Zanetell
Marlene Zanetell
Commissioner

Jim Starr
Jim Starr
Commissioner

Attest: Kelly Balch
Deputy County Clerk

INTRODUCED, READ, PASSED AND ADOPTED at a regular meeting of the City
Council of the City of Gunnison, Colorado, held this 25th day of July, 2000.



[Signature]
Mayor

Margaret E. Anderson
City Clerk