ORDINANCE NO. 13
SERIES 2014

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GUNNISON AMENDING THE MONTHLY RATES FOR SEWER SERVICE AND THE FEES CHARGED FOR RECREATIONAL VEHICLE, SEPTIC TANK, AND PORTABLE TOILET WASTE TREATED BY THE CITY OF GUNNISON.

WHEREAS, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires that the City Council set rates for municipal utility service by ordinance; and

WHEREAS, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires that said rates be at least sufficient to pay the costs of operation and maintenance of the City's utilities, interest and principal of all bonds payable from the revenues thereof, and to replace, when necessary, obsolete components thereof; and

WHEREAS, the City Council of the City of Gunnison has considered the current sewer service rates and charges and has determined that a change in the sewer service rates is necessary;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, ORDAINS THAT:

Section 1. The monthly sewer service and user rates as set forth in Section 12.40.020(C), Rate Tables, Sewer Rates, of the City Code of the City of Gunnison, are hereby amended to read as follows:

	Current/**2014**	**Proposed/2015**
Sewer Rates		
Residential:		
Monthly Service and Usage Charge	$22.57	$23.25
Commercial:		
Monthly Service Charge	$ 10.29*	$ 10.60*
Monthly Usage Charge	$ 0.00238/gallon of water used as determined by water meter**	$0.00245/gallon of water used as determined by water meter**
Recreational Vehicle Waste	$ 6.00 or $ 0.1666/gallon whichever is more***	$ 6.25 or $0.17160 whichever is more***
Septic Tank and Portable Toilet Waste	$31.52/load plus $ 0.1666/gallon***	$32.47/load plus $0.17160gallon***
Gunnison County: Sewer Districts	$0.001008 Per Gallon	$0.00104 Per Gallon

Section 2. The rates, charges, and fees set forth herein shall be effective as of January 1, 2015, and thereafter.

INTRODUCED, READ, PASSED, AND ORDERED PUBLISHED this 28th day of October, 20014, on first reading, and introduced, read, and adopted on second and final reading this 9th day of December, 2014.

Mayor

(SEAL)
ATTEST:

City Clerk

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