ORDINANCE NO. 12
SERIES 2014

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GUNNISON FIXING THE AMENDED RATES TO BE CHARGED FOR WATER SERVICE WITHIN THE CITY OF GUNNISON, AND AMENDING THE RATE TABLES IN SECTION 12.40.020 OF THE CITY CODE OF THE CITY OF GUNNISON TO REFLECT THE NEW SERVICE RATES.

WHEREAS, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires that the City Council set rates for municipal utility service by ordinance; and

WHEREAS, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires that said rates be at least sufficient to pay the costs of operation and maintenance of the City's utilities, interest and principal of all bonds payable from the revenue thereof, and to replace, when necessary, obsolete components thereof; and

WHEREAS, the City Council has considered the current water service rates and has determined that it is necessary to increase the municipal water service rates;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, ORDAINS THAT:

Section 1. Section 12.40.020(B), Rate Tables, Water Rates, of the City Code of the City of Gunnison, is hereby amended to read as follows:

12.40.020(B) Rate Tables.

Water Rates:

Monthly Service Charges for all Customers
Based on Size of Water Meter:

	Current/2014	**Proposed/2015**
5/8" Meter	$ 3.99/month	$4.19/month
3/4" Meter	$ 4.21/month	$4.42/month
1" Meter	$ 4.37/month	$4.59/month
1½" Meter	$ 9.62/month	$10.10/month
2" Meter	$11.37/month	$11.94/month
3" Meter	$46.57/month	$48.90/month
4" Meter	$64.49/month	$67.71/month

Usage Charge:

First 5,000 gallons/month	$1.46/1,000 gallons	$1.53/1,000 gallons
Next 10,000 gallons/month	$1.56/1,000 gallons	$1.64/1,000 gallons
Over 15,000 gallons/month	$1.62/1,000 gallons	$1.70/1,000 gallons

Section 2. The foregoing rates for water service shall be effective as of January 1, 2015, and thereafter.

INTRODUCED, READ, PASSED, AND ORDERED PUBLISHED this 28th day of October, 2014, on first reading, and introduced, read, and adopted on second and final reading this 9th day of December, 2014.

Mayor

(SEAL)
ATTEST:

City Clerk

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