

**ORDINANCE NO. 11  
SERIES 2007**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GUNNISON FIXING THE AMENDED RATES TO BE CHARGED FOR WATER SERVICE WITHIN THE CITY OF GUNNISON, AND AMENDING THE RATE TABLES IN SECTION 12.40.020 OF THE CITY CODE OF THE CITY OF GUNNISON TO REFLECT THE NEW SERVICE RATES.**

**WHEREAS**, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires that the City Council set rates for municipal utility service by ordinance; and

**WHEREAS**, Section 9.2 of the City of Gunnison Municipal Home Rule Charter requires that said rates be at least sufficient to pay the costs of operation and maintenance of the City's utilities, interest and principal of all bonds payable from the revenue thereof, and to replace, when necessary, obsolete components thereof; and

**WHEREAS**, the City Council has considered the current water service rates and has determined that it is necessary to increase the municipal water service rates;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, ORDAINS THAT:**

Section 1. Section 12.40.020(B), Rate Tables, Water Rates, of the City Code of the City of Gunnison, is hereby amended to read as follows:

**12.40.020(B) Rate Tables.**

**Water Rates:**

Monthly Service Charges for all Customers

Based on Size of Water Meter:	<b>Current/2007</b>	<b>Proposed/2008</b>
5/8" Meter	\$ 3.79/month	\$3.87
3/4" Meter	\$ 4.01/month	\$4.09
1" Meter	\$ 4.16/month	\$4.24
1½" Meter	\$ 9.16/month	\$9.34
2" Meter	\$10.82/month	\$11.04
3" Meter	\$44.32/month	\$45.21
4" Meter	\$61.38/month	\$62.61

Usage Charge:

First 5,000 gallons/month	\$1.39/1,000 gallons	\$1.42
Next 10,000 gallons/month	\$1.48/1,000 gallons	\$1.51
Over 15,000 gallons/month	\$1.54/1,000 gallons	\$1.57

Section 2. The foregoing rates for water service shall be effective as of January 1, 2008, and thereafter.

**INTRODUCED, READ, PASSED, AND ORDERED PUBLISHED** this 13<sup>th</sup> day of November, on first reading, and introduced, read, and adopted on second and final reading this 18th day of December, 2007.

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Mayor

(SEAL)  
ATTEST:

\_\_\_\_\_  
City Clerk

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