

AGENDA
CITY OF GUNNISON
PLANNING & ZONING COMMISSION
REGULAR SESSION
Rev 5/19/10

DATE: WEDNESDAY, MAY 26, 2010
TIME: 7:00 P.M.
PLACE: CITY HALL, COUNCIL CHAMBERS, 201 WEST VIRGINIA AVE.

- 7:00PM
- I. CALL TO ORDER
 - II. PLEDGE OF ALLEGIANCE TO THE FLAG
 - III. CONSIDERATION OF THE MAY 12, 2010 MEETING MINUTES
 - IV. GUNNISON COUNTY APPLICATION, THREE MILE REVIEW, ANTELOPE HILLS WATER EXTENSION, LUC 2010-05, APPLICATION FROM GUNNISON COUNTY PUBLIC WORKS DEPARTMENT FOR THE ANTELOPE HILLS WATER LINE EXTENSION.
 - VI. UNSCHEDULED CITIZENS
 - VII. COUNCIL UPDATE
 - VIII. COMMISSIONER COMMENTS
 - IX. PLANNING STAFF UPDATE
 - X. ADJOURN INTO WORKSESSION

WORKSESSION

- I. LAND DEVELOPMENT CODE UPDATE – CHAPTER 2

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL
NEEDS ARE REQUESTED TO CONTACT THE CITY OF GUNNISON
COMMUNITY DEVELOPMENT DEPARTMENT AT 641.8090**

This agenda is subject to change, including the addition or deletion of items at any time. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are not recorded and formal action cannot be taken. For further information, contact the Community Development Department at 641-8090.

**ALL PLANNING & ZONING COMMISSION MEETINGS ARE USUALLY BROADCAST LIVE ON
LOCAL CABLE CHANNEL 15**