

AGENDA
CITY OF GUNNISON
PLANNING & ZONING COMMISSION
REGULAR MEETING
Rev 8/16/05

DATE: WEDNESDAY, AUGUST 24 2005
TIME: 7:00 PM
PLACE: CITY HALL, COUNCIL CHAMBERS, 201 WEST VIRGINIA AVE.

- 7:00 P.M.
- I. CALL TO ORDER
 - II. PLEDGE OF ALLEGIANCE TO THE FLAG
 - III. CONSIDERATION OF JULY 27, 2005 MEETING MINUTES
 - IV. CONSIDERATION OF AUGUST 3, 2005 MEETING MINUTES
 - V. POSSIBLE RECOMMENDATION, THREE MILE COUNTY REFERRAL – RAY TOLSON, REQUEST FOR AIRPORT HANGAR
 - VI. POSSIBLE RECOMMENDATION, THREE MILE COUNTY REFERRAL – LANCE LOKEN, 20 ACRES DIVIDED INTO TWO PARCELS
 - VII. POSSIBLE RECOMMENDATION, THREE MILE COUNTY REFERRAL – B.A.M.P., FOR 102 STORAGE UNITS UP ANTELOPE HILLS ROAD
 - VIII. DISCUSSION ON THREE MILE COUNTY REFERRAL – HARTMAN CASTLE
 - IX. UNSCHEDULED CITIZENS
 - X. COUNCIL UPDATE
 - XI. COMMISSIONER COMMENTS
 - XII. PLANNING STAFF UPDATE
 - XIII. ADJOURN

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL
NEEDS ARE REQUESTED TO CONTACT THE CITY OF GUNNISON
COMMUNITY DEVELOPMENT DEPARTMENT AT 641.8090

This agenda is subject to change, including the addition or deletion of items at any time. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the Community Development Department at 641-8090.

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ARE BROADCAST LIVE ON LOCAL CABLE CHANNEL 15